

## The Altered Shulgin Scale and Conceptual Hallucinogens



Yet another experimental exploration of Hard Entheogenesis.  
Hard Yacker about Hard Yakka.



## The Purpose of Psychedelics

“My idea – my notion of what the psychedelic experience is for is that we each must become like fisherman and go out on to the dark ocean of mind and let your nets down into that sea and what you are after is not some behemoth that will tear through your nets, foul them and drag you and your, your little boat, you know, into the abyss, nor are what we looking for a bunch of sardines that can slip through your net and disappear, ideas like have you ever noticed that your little finger exactly fits your nostril and stuff like that.

What we are looking for are middle-sized ideas. That are not so small that they are trivial and not so large that they are incomprehensible. But middle sized ideas that we can wrestle into our boat and take back to the folks on shore and have fish dinner.

And every one of us when we go into the psychedelic state this is what we should be looking for, its not for your elucidation, it's not part of your self directed psychotherapy, you are an explorer and you represent our species and the greatest good you can do is to bring back a new idea.

Because our world is endangered by the absence of good ideas, our world is in crisis because of the absence of consciousness and so to whatever degree any one of us can bring back a small piece of the picture and contribute it to the building of a new paradigm then we participate in the redemption of the human spirit and that after all is what it's really all about.”

Terence McKenna, 1946-2000, “The Purpose of Psychedelics”.

<http://www.youtube.com/watch?v=D7jMaaijV5s>

## Introduction

First, a Technical Note on Consciousness (TNC) – please note carefully that the entire presentation, and these lecture notes are to be regarded as a chapter from the science-fiction story “homomorphism”, (AKA “morphism”) an “explanation” of “homomorphism” and it’s “purpose” can be found in the appendices, please familiarise yourself before proceeding, thankyou.

Some readers whom attended EGA 2007 may be experiencing a sense of *déjà vu*, *jamais vu* or even *presque vu*, on reading these lecture notes and remembering the previous lecture notes from the presentation two years ago.

This is not a derivative rehash of eternal verities (not that there is anything wrong with that), more that the subject matter is as relevant now, as it was twenty four months ago, given the condition of the world. (Refer to the “California Redux Law” in the Appendices)

It is best to regard the entire lecture notes document as a “Concrete Pattern Poem” (CPP), within the context of the science-fiction story “Homomorphism”, from beginning to end, not one word is wasted, nor structural element extraneous, from start to finish, it may not rhyme or scan, it may push the definition of “concrete pattern poetry” to warp, woof and weft extremes, nonetheless it is a concrete pattern poem, indeed, a poem about “POEM” (The Politics Of Establishing Memes) in many regards.

[http://en.wikipedia.org/wiki/Concrete\\_poetry](http://en.wikipedia.org/wiki/Concrete_poetry)

Everything can be, by and large, taken literally, or metaphorically, in part or in full, whatever gets the job done of reminding you. The presentation and lecture notes are also meant to be “Mnemonic Anamnesis Finger-String” (MAFS) – don’t necessarily hang up the phone when you get the message.

Ideally, akin to a well-balanced macrobiotic meal, you carefully and meditatively mentally masticate everything on the plate, including the side-dish semantic seaweed, to receive the maximal numinous nutrition.

The primary foci of the presentation and lecture notes are the tin tacks, the meat and potatoes, the sweat on the brow of “keeping it real in the surreal” for the serious psychonauts, the ardent entheonauts and the socially and environmentally aware recreational users.

The purpose of this presentation is to foreground these seven Intensionality Alterant Meme (IAM) Memetic Micro-Kernels (MMK):

1	IAM MMK	The Altered Shulgin Scale
2	IAM MMK	The Conceptual Hallucinogens
3	IAM MMK	EC2C-ASS-AUM-2008
4	IAM MMK	EC2C-ASS-AUM-2009
5	IAM MMK	The Harder Stuff
6	IAM MMK	Conscious Tripping Workshops
7	IAM MMK	Homomorphism Science Fiction Story

Intensionality is a conflation of Intent plus Intensity of Intent. Such IAM MMK's are intended to assist the development of –

IAM – Insight Action Man and IAM – Insight Action Ma'am

Within the Psychedelic Scene, which is composed, in essence of the Psychedelic Party, the Psychedelic Hobby and the Psychedelic Movement.

They all conform to the KISS Principle – Keep It Simple and Straightforward.

At the intersecting conceptual triangulation of all these IAM MMK's lies the possibility of some pragmatic development in Entheogenesis – the nurturing of the Psychedelic Movement is a task requiring patience and firm attention, to cultivate the development of "Conscience Nerds" harmoniously from and within the general population of consciousness wonks and recreational users that comprise the psychedelic scene.

The task and opportunity for the reader is to regard this presentation as an "Induction Basis", of a minimum functionality, apply the "Inductive Step" by whatever means at hand, and improve upon it and share your results, in the spirit of that fine opening quotation, "The Purpose of Psychedelics", by the late, lamented, Terence McKenna.

[http://en.wikipedia.org/wiki/Mathematical\\_induction](http://en.wikipedia.org/wiki/Mathematical_induction)

Speaking of induction, the cultivation of "Conscience Nerds" within the Psychedelic Scene can be viewed as a task to nurture:

- ELI – Executive Language Induction
- ELI – Enfranchisement Language Induction
- ELI – Entheogenesis Language Induction

## Mount Meru – Conceptual Base Camp

On a deliberately casual basis these lecture notes can be considered to be a "Conceptual Base Camp" (CBC) on "Mount Meru", from which disciplined exploratory expeditions can be launched after considerable contemplation.

"In Hindu mythology, [Mount Meru is] a golden mountain that stands in the Centre of the Universe and is the Axis of the World. It is the Abode of Gods, and its Foothills are the Himalayas, to the south of which extends Bhāratavarsa ("Land of the Sons of Bharata"), the ancient name for India. The roof tower crowning the shrine in a Hindu temple represents Meru. As the World Axis, Mount Meru reaches down below the ground, into the Nether Regions, as far as it extends into the Heavens. All of the Principal Deities have their own Celestial Kingdoms on or near it, where their devotees reside with them after death, while awaiting their next reincarnation."

– <http://www.britannica.com/EBchecked/topic/376478/Mount-Meru>



Nestled in the valleys, circum-peregrinating Mount Meru, down from the ridge lines, are the myriad varieties of spiritual, religious, mystical, and occasionally psychedelic, modalities and patterns of Consciousness. The weather in the protected valleys is by no means as rough and inhospitable as that weather endured up on the ridge lines, that are exposed to the elements, leading up the summit of Mount Meru – gales, blizzards, storms, avalanches, clouds, fog, rain and lightning, occasional sunshine, never a dull moment.

It's a wonder that a Conceptual Base Camp has been established at all, on the ridge lines above the nestling, nurturing valleys, but it is helped by the fact that it's an Hallucinatory Base Camp by the Psychedelic Embassy staffed by renegade uncredentialed Drug Diplomats on a Mythical Mountain. There are many similarities to the fictional Do Lung bridge from the Francis Ford Coppola film "Apocalypse Now" (1979):

<http://apocnowfiles.blogspot.com/2007/12/do-lung-bridge.html>

Akin to the Do Lung Bridge, the Conceptual Base Camp, on the ridge lines leading to the summit of Mount Meru, is continually being blown apart, restored and rebuilt, but it is important that the camp persists and exists, even if few, if any, visit the CBC, let alone any further expeditions launch from the camp, or achieve anything more than a few metres concession of higher altitude, before repairing back to base camp and thence to the mellower valleys of Meru and the benign Himalyan mountains, further down, onwards, down to the fertile baseline plains of everyday life.

"Rough weather on Mount Meru."  
– Old Jungle Saying

For any envisaged expeditions from the Conceptual Base Camp, please take stock from the quarter-mastered resources therein: "*The Harder Stuff*" will give you motivation to proceed, the "*Conscious Tripping Workshops*" will give you a minimalist but adequate structure for both self and team discipline. "*Homomorphism*" will give you an elegant framework within which to be able to communicate your experiences and discoveries, from any expedition achieved. Both "*The Altered Shulgin Scale*" and "*Conceptual Hallucinogens*" will provide a compass and sexton by which you can navigate the ridge lines, and "*EC2C-ASS-AUM-2008*" and "*EC2C-ASS-AUM-2009*" will provide a fall-break, should you lose your footings, perspective and equilibrium.

These extant EGA 2009 lecture notes, this Conceptual Base Camp, are both liberal black text and liberal black texta – exegesis and redaction – exposition, ellipsis and lacunae. It may be due to incompetence or carelessness on the author's part or it may be other factors entirely, not limited to "rough weather on Mount Meru." – if you cognise a missing element then that is cause for quiet celebration.

Please note that copies of current and future renovations, rebuilds and restorations of the "Conceptual Base Camp" can be downloaded from:

<http://qiq-ec2c.net>

# THE ALTERED SHULGIN SCALE. (ASS)

Towards a measure of Entheogenic Qualia.

**PLUS / MINUS (+/-)** The level of effectiveness of a drug that indicates a threshold action. If a higher dosage produces a greater response, then the plus/minus (+/-) was valid. If a higher dosage produces nothing, then this was a false positive.

**PLUS ONE (+)** The drug is quite certainly active. The chronology can be determined with some accuracy, but the nature of the drug's effects are not yet apparent.

**PLUS TWO (++)** Both the chronology and the nature of the action of a drug are unmistakably apparent. But you still have some choice as to whether you will accept the adventure, or rather just continue with your ordinary day's plans (if you are an experienced researcher, that is). The effects can be allowed a predominant role, or they may be repressed and made secondary to other chosen activities.

**PLUS THREE (+++)** Not only are the chronology and the nature of a drug's action quite clear, but ignoring its action is no longer an option. The subject is totally engaged in the experience, for better or worse.

**PLUS FOUR (++++)** A rare and precious transcendental state, which has been called a 'peak experience', a 'religious experience,' 'divine transformation,' a 'state of Samadhi' and many other names in other cultures. It is not connected to the +1, +2, and +3 of the measuring of a drug's intensity. It is a state of bliss, a participation mystique, a connectedness with both the interior and exterior universes, which has come about after the ingestion of a psychedelic drug, but which is not necessarily repeatable with a subsequent ingestion of that same drug.

*If a drug (or technique or process) were ever to be discovered which would consistently produce a plus four experience in all human beings, it is conceivable that it would signal the ultimate evolution, and perhaps the end, of the human experiment.*

Please note that the "Altered Shulgin Scale" is neither an implicit nor an explicit critique of the celebrated psychedelic research chemist Alexander Shulgin and his life's work and love, it is it something entirely orthogonal.

**Shulgin Rating Scale (SRS):** The Shulgin Rating Scale is a simple, pragmatic, scale for reporting the subjective effect of psychoactive substances at a given dosage, and at a given time.

The system was developed for research purposes by the American biochemist Alexander Shulgin and detailed in his book **PiHKAL** (*Phenethylamines I Have Known And Loved: A Chemical Love Story*), 1991.

**Usage:** Shulgin Ratings typically include four components. An identification of the chemical being ingested, a dosage, and a descriptive narrative including the ratings themselves used to describe various moments in time. The chemical itself must be clearly identified, preferably using chemical nomenclature, as opposed to popular or “street” names.

The dosage must be known and communicated, as substances may result in wildly different ratings at different doses. The rating itself gives a comparable value relating to the subjective intensity of the experience, including auditory, visual, emotional, mental, physical and other sensory effects. The narrative may include various Shulgin ratings, noting the time to achieve various levels.

**Citation:** [http://en.wikipedia.org/wiki/Shulgin\\_Rating\\_Scale](http://en.wikipedia.org/wiki/Shulgin_Rating_Scale)

Shulgin created the “Shulgin Scale” as a pragmatic and compact measure and notation to assist with the myriad and profligate research in psychedelic analogues that has been and is his life’s work. Whilst useful for the calibration of psychedelic experiences, it is of limited applicability to the calibration of entheogenic experiences, that subset of psychedelia that pertains to God realisation. An “Altered” “Shulgin Scale” is proposed, to address such limitations.

This is not a critique of the Shulgin Rating Scale (SRS), per se, neither explicitly nor implicitly. It is a well known measure and a handy notation to assist journaling experiences and bio-assays in the field, indeed the pragmatic practicality is reflected in the notation used – when the field researcher cannot write numeric symbols any more, in the moment, at least they can write a sequence of “X” which is a “+” rotated 45 degrees.

However the question does arise as to whether the SRS is useful for measuring the Entheogenic Qualia (qualities) of an experience. We will also refer to the SRS as the “Standard Shulgin Scale” (SSS).

The problem is not with the Shulgin Scale, per se, but rather that what “Entheogenesis” is, is somewhat vaguely defined, there is no “ISO Standard Entheogenesis” (ISE).

However, in practice, practical Entheogenesis is largely baseline entheogenesis, in terms of, first things first, things that matter, pragmatic outcomes for the wise and sagacious stewardship of this planet, it is difficult to think of a more important aspect or quality of the concept of “Entheogenesis” to focus on than that.

So the question arises, as to how to co-join, correlate or yoke, baseline entheogenesis to chemical entheogenesis and also how to measure it.

What is proposed is an augmentation, or alteration of the Standard Shulgin Scale, a so-called “Altered Shulgin Scale”, or ASS for short.

**Keywords:** Psychedelia, Entheogenesis, God, Shulgin, Scale, Altered, Parental, Consciousness, Archetype, Conscience, Governance, Winter, Global, Village, Survival, Conference, Stewardship, Responsibility, Calibration, Measurement, Titration

There is a significant statement by Shulgin at the end of his description of the PLUS 4 (++++ ) state:

*If a drug (or technique or process) were ever to be discovered which would consistently produce a plus four experience in all human beings, it is conceivable that it would signal the ultimate evolution, and perhaps the end, of the human experiment.*

This may include the memetic potentiation of a chemical psychedelic or the psychedelic potentiation of a meme. It is not proposed that the Altered Shulgin Scale meme is such a potentiation of a psychedelic as to achieve PLUS 4 (++++ ) on the Shulgin Scale consistently.

A case can be made that the ancient and venerable Amanita Muscaria is such a psychedelic in inducing +4 experiences, regardless whether in-situ or during post integration, the psychonaut recognises it as such. The moksha of micturated muscarine mycodelia, however, is not everyone’s cup of Tai Chi Chai Tea.

The Altered Shulgin Scale (ASS) is formally defined, calibrated and calculated as follows:

### **Definitions:**

An Individual Session (IS) is a period of time during which one or more psychoactives are taken. It is individual since the psychonaut does not further reduce the experience into discrete sub-sessions.

The research psychonaut might regard a six hour session ingesting mescaline as an individual session. Whereas the party psychonaut might define an individual session as the time he departs for a weekend Bush Doof until the time he refers home and the cocktail of psychoactives partaken during the weekend are all included. Individual Session can also be thought of as *Indivisible Session*.

The Individual Session Acknowledgment is a donation or tithing of money (also known as MMA or the Monetary Materiality Alterant) set aside for the assistance of DSAPI ACO’s – Drug Sense And Psychedelic Intelligence Active Conscience Organisations and related cognate initiatives.



For the purposes of simplicity at this point we will assume that the ISA is a dollar or a “gold” coin of similar denomination.

When sufficient ISA's have been accumulated they are distributed to your POA – Portfolio of Awareness, also known as your MMV – Managerial Memetic Vector or your GOV – Governance Orchestral Vector.

Just subsequent is an example of a simple kernel POA or GOV, as you will see when researching the purpose and function of these Active Conscience Organisations, they provide the pragmatic foundation for a Psychedelic Spirituality of “Persistent Information Access Without Penalty”:

<http://www.erowid.org>

– Erowid Drug Information

<http://www.aclu.org>

– American Civil Liberties Union

<http://www.eff.org>

– Electronic Frontiers Foundation

<http://www.amnesty.org/>

– Amnesty International

### **Calibration:**

The actual value of the ISA, the “Individual Session Acknowledgment” to one's income and consumption levels is dealt with in depth later in the essay.

### **Calculation:**

For an individual session (“N”) IS(N) , it is determined whether the Acknowledgment (ISA) has been set aside and stored, if so then the ISS (Individual Session Score) is defined to be the integer value 1. If the Donation has not been set aside, then the Individual Session Score (ISS) is defined to be the integer value 0 (Zero).

The Altered Shulgin Scale rating (ASS) for an Individual Session (“N”) is calculated as follows:

$$ASS(N) = ISS(N) + ISS(N-1) + ISS(N-2) + ISS(N-3) + ISS(N-4) + ISS(N-5)$$

The ASS is the simple summation of the current Individual Session Score (ISS) and the five previous ISS's

Since the ISS (Individual Session Score) is either 1 or 0, the ASS measure assumes the range of 0 to 6. Non Zero values use the “+” notation, such as +1 ASS or +6 ASS, a zero score is referred to as 0 ASS.

The objective is to achieve a +6 ASS for each Individual Session.

Since reliable records of Individual Sessions and the corresponding ISS's have to be faithfully and assiduously maintained to accurately measure the ASS, to achieve +6 ASS requires at least six contiguous sessions where the ISS = 1.

As with any system, there should be a compassionate carefully titrated level of “wobble room”, accordingly it is defined that if over three successive Individual Sessions, (N-2), (N-1) and (N) you consistently achieve +6 ASS, then for the subsequent Session (N+1) you can ignore the ISS(N+1) value and carry on the calculation of the ASS from session (N+2) onwards – think of it as an opportunity to party without penalty, it is called “the session of rest” – resting on the tenth session, after nine contiguous sessions of consistent baseline entheogenesis.

So a journal entry for a Session would both record the SSS – the Standard Shulgin Scale and the ASS – the Altered Shulgin Scale. A parenthetical 2-tuple notation would suffice: (SSS,ASS).

Either in the form of, for instance (1,0) or (+1,+1), though traditionalists might prefer (++++,0). As you can see it's possible to score (++++,0) or (+4,0) for a session with 0 ASS.

If one tends to consistently score highly on the Standard Shulgin Scale and poorly on the Altered Shulgin Scale, such as (++++,0), (++++, 0) (++++, 0) then one ought to closely examine one's relationship to these peak experiences of Consciousness epiphany.

Of course the notable aspect of the (SSS,ASS) notation for the psychonaut exploring the process of entheogenesis is that the psychonaut or entheonaut elect, is by and large, completely in control of the ASS ratings achieved for any particular session, whereas control of the possible SSS rating is essentially limited to the dosage for a particular psychedelic nuanced by the set and setting.

The ASS measures the consistency and insistency of the intent and intensity – the “intensionality” – of the psychonaut exploring entheogenesis.

In regards to your ASS rating, there are two additional key concepts, the first is “*Polishing your ASS*”. Polishing your ASS refers to your efforts to consistently increase your ASS rating for sessions to be +6 ASS, which is the highest value.

The second concept is “*Refining your ASS*”. Refining your ASS does not involve either the calculation of the ASS rating or it's actual value. Rather it refers to the “*Fine Fractal Feathering*” of the related GOV or the Governance Orchestral Vector, either in the nuancing of the scalar values of the Active Conscience Interdiction Dimensions (ACID) or in the increasing of the number of such dimensions in your Logical Stewardship Design (LSD).

One should seek to both polish one's ASS and to refine one's ASS in one's role as a conscious psychonaut or entheonaut or recreational user.

The calculation and calibration of ASS ratings for psychedelic experiences is a form of self-motivation and self-imposed taxation and tithing – you are your own Capitol Hill contributing to the greater governance of Consciousness.

### Further Commentary On Calibration:

These observations were relegated to the end, so that the Concept of the ASS was not buried in the details. Calibration is as essential part of the process of ensuring ASS ratings are meaningful for the serious Psychonaut or serious Entheonaut.

One contemplates the dance moves in one's TSA Disco – Thought, Speech and Action Discotheque and sees where refinement and nuancing is possible.

Householders and Parentals have limits on being everywhere at once, fighting multiple good fights, so it comes down, in strategic generality to how you can export your support in multiple domains of concern simultaneously, activism by proxy, efficacious vicarious virtue.

The Fundamental Root Pragma is “Act or Assist”.
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The simplest way of doing that is to maintain a Portfolio of Awareness or a “Care Portfolio” – as opposed to a “Share Portfolio”, indeed – “Tranche (Common) Welfare”

One aims to tithe about 5% of gross income, the greater the gross income level the more that discretionary freedom is practical. With more precision, with reference to Australian conditions, for incomes of \$25,000 up to \$100,000 per annum, in the spirit of “Spinal Tap” the movie, “Up To Eleven” – 11% on a linear scale and for greater income levels, the sky is the limit, at \$1,000,000 per annum, 51% should be the absolute minimum to demonstrate true executive competence, marshalling the amplified income.

Gross income is better than Net income, since there is lesser opportunity to quibble over the Quantum Accounting – Heisenberg's Uncertainty Principle where it's impossible to know what's in your wallet and your bank account and what is obligated to the tax commissioner at the same time.

The second measure is the sheer amount of money that you spend on drug and psychedelic related events and materials. If the amount is greater than the relevant percentage of gross income, then that is used instead.

Naturally this combined measure is only a defined minimum of competence.

The polishing and refining of your ASS rating, only comes with continued and extended practice. Over time income and consumption patterns become apparent, and it's a practice in conscious awareness to keep tracking them.

One can discharge annually your GOV with payments according to its design, but that does not exonerate you from accumulating the ISA – the Individual Session Acknowledgment.

Based on previous assessments you might be able to define a simple ISA value defined by the annual tithe level divided by the annual session numbers rounded accordingly.

Or you might decide to keep it simple and use a symbolic “Gold Coin” – As long as everything is reckoned properly at year’s end. The incremental of the actual rather than of the symbolic, of course, ensures that all of the money is actually there at year’s end...

Remember the measure of entheogenic qualia for a session is defined as to whether the ISA – the Individual Session Acknowledgment has been made.

It is that continual incremental awareness that determines your Altered Shulgin Scale Rating of Entheogenic qualities for your psychedelic session. You cannot simply donate all at once annually and then automatically earn a +6 ASS rating for every session for the next year, please understand that clearly, however...

### **The Alterant Understanding Matrix**

Practically speaking, there is no need to populate the analogue family of the Standard Shulgin Scale, with other than one well-defined “Altered Shulgin Scale” as has been defined, it would cloud insight, judgement and understanding to have more than one in conceptual currency.

Given the nature of challenges for contemporary entheogenesis and the concomitant need for a broad spectrum of strategic, tactical and operational approaches, there is the necessary cognate concept of AUM – the “Alterant Understanding Matrix”.

- CVS – Chomsky Vector Space
- GOV – Governance Orchestral Vector
- MMV – Management Memetic Vector
- GVS – Governance Vector Space
- AUM – Alterant Understanding Matrix

There are a myriad of Logical Stewardship Domains (LSD) – and Active Conscience Organisations (ACO) – indeed – Active Conscience Interdiction Dimensions (ACID), addressing and covering such areas of concern as –

- Human Rights
- Civil Society
- Environmental Sanity
- Cognitive Liberty
- Effective Journalism
- Drug Sense and Psychedelic Intelligence (DSAPI)

But not limited to these cited domains by any means, but it is a modest basis for a mindmap-mandala, from the perspective of “Psychedelic Permaculture” it can be considered the basis of “Integrity Irrigation in the Governance Garden”.

What one is constructing is a “Management Memetic Vector” (MMV) or more mnemonically a “Governance Orchestral Vector” (GOV) in “Governance Vector Space” (GVS) or “Chomsky Vector Space” (CVS) where your GOV is defined as:

LSD – Let’s Save Democracy  
 LSD – Long Strong Discourse  
 LSD – Logical Stewardship Duty

$$\begin{matrix} \rightarrow & & \rightarrow & & \rightarrow & & \rightarrow & & \rightarrow & & \rightarrow \\ \text{GOV} = \langle \mu_1 \cdot \text{ACID}_1, \mu_2 \cdot \text{ACID}_2, \dots, \mu_g \cdot \text{ACID}_g, \dots, \mu_{G-1} \cdot \text{ACID}_{G-1}, \mu_G \cdot \text{ACID}_G \rangle \end{matrix}$$

ACID – Active Conscience Interdiction Dimension  
 ACID – Aware Conscious Insight Duty  
 ACID – Apperception Co-set: Insight, Divinity

where  $\mu_g$  is the scalar value of the dimension **ACID<sub>g</sub>** – ie  $\mu_g$  is a \$ dollar proportionate-amount and **ACID<sub>g</sub>** is a particular ACO it is applied to, the particular Active Conscience Interdiction Dimension (ACID), there are a comprehensive panoply of these dimensions.

$$\text{LSD} = \text{GOV} = \text{AUM} = \text{CVS}$$

A fundamental “math-semantic” equation in “Entheogenic Logic 101”.

With reference to these dimensions they are not necessarily “canonical orthogonal” in the mathematical vector algebra sense (whence the math-semantic metaphor starts to fray) since ACID’s Local Stewardship Domains (LSD) can and do overlap in the Venn Diagram Set theoretic sense – so there is some “redundancy” but in the good sense of fault-tolerance and multiple approaches rather than the sense of wasted supernumerary efforts.

In terms of classifying ACID’s there are two major categories –

- Homeostatic
- Cybernetic/Transformational

The former tends to pick up the pieces and repair the collateral damage and externalities of the Dominator Cultures, without necessarily agitating for the muzzling, moderation and reigning in of the Dominators, whereas the latter do agitate. Again an ACID is not necessarily one or the other, but quite a few classical charities are strictly homeostatic.

Of course the Logical Stewardship Domains (LSD) can be categorised from the Global to the Local –

- International
- National
- State
- Municipal

Whereas for all practical intent the dimensionality of the greater Chomsky Vector Space is “infinite” ie there is a vast number of ACID’s, in practice one’s GOV is finite dimensional “N” on some small integer. So one’s Management Memetic Vector is in a vector sub-space of the greater GVS, or is a “sparse vector” (most scalar values set to 0 for most dimensions) of the greater GVS.

One can construct theoretical Governance Vectors, but they are only real once they are realised and the money (“Pure Possibility Potential” – PPP) has been transmitted.

In general, if one has difficulty in deriving one’s own Management Memetic Vector (MMV) (or Governance Orchestral Vector – GOV), one could combine other people’s GOV’s whom you respect and so derive a composite GOV from theirs as a basis to take action from –

$$\begin{array}{ccccccc} & \rightarrow & & \rightarrow & & \rightarrow & & \rightarrow \\ \text{Composite GOV} = & \mu_1 \cdot \text{GOV}(\pi_1) & + & \dots & + & \mu_g \cdot \text{GOV}(\pi_g) & + & \dots & + & \mu_G \cdot \text{GOV}(\pi_G) \end{array}$$

Where “ $\mu_g$ ” is a proportional scalar value and “ $\pi_g$ ” is a particular personality.

For instance  $2 \cdot \text{GOV}(\text{Pinchbeck}) + 5 \cdot \text{GOV}(\text{Shulgin}) + 3 \cdot \text{GOV}(\text{Doblin})$

Or similarly  $1 \cdot \text{GOV}(\text{Ronny}) + 2 \cdot \text{GOV}(\text{Kath}) + 3 \cdot \text{GOV}(\text{Rak})$

Dispensing with the abstract “math-semantic” framework, in the appendices you will see two sample Governance Orchestral Vectors, represented both in the form of a mindmap and as a spreadsheet:

“EC2C-ASS-AUM-2008” and “EC2C-ASS-AUM-2009”, are respectively the author’s GOV’s for the Financial Year 2008 and for the Financial Year 2009.

Within the Psychedelic Movement, Governance Orchestral Vectors are an acute issue for contemplation since the scene is so material and materiel oriented.

One has to juggle priorities according to strategic, tactical, operational and logistical understandings. The Money that is spent on Research Materials and related items – events, clothes, growing gear, compensative nutritives, legal fees, etcetera, are resources that could be being routed to DSAPI ACO’s, for instance – there is always explicit opportunity costs to be regarded and equilibrated.

So the matter is a little more acute with regards to Governance Orchestral Vectors for those within the Psychedelic Scene, than for those outside the community.

Luckily these days, it’s far easier to express and realise more detailed GOV’s since many ACO’s are open to the wisdom of micro-donations rather than old donation schemes with required a specific minimum quantum of donation to hurdle over.

Consider –

<http://www.gangaji.org/>

<http://www.britneyspears.com/>

<http://www.entheo.net/>

– The Spiritual Teacher Gangaji

– The Pop Star Britney Spears

– The Usual Suspects.



The former two, Gangaji and Britney are all American glamour girls in the domains of Spirituality and Pop Celebrity, however all three have Intentional Gatherings to celebrate their particular domains of awareness.

With reference to Gangaji and Britney and EGA, if one was to do a “Paper Bag Abstraction” (PBA) of their gatherings would we be able to discern any measurable difference?

To whit – if we placed Paper Bags of adjustable density and opacity on the heads of everyone in attendance at these gatherings, and then adjusted the settings until the sample populations were indistinguishable and then only measured their GOV’s, would we be able to differentiate the gatherings? – this is an Open Research Question.

One would hope that there is a difference between the three, this is the discipline and field of “Quantum Conscience” (to abuse yet another quantum analogy) where the act of measurement can affect that which is measured and indeed evolve difference over iterated measurements – with proper instrumental design.

As the acronym YAYOCH expands – You Are Your Own Capitol Hill...



<http://www.whitehouse.gov/news/releases/2002/08/20020815.html>

# THE CONCEPTUAL HALLUCINOGENS

## A hallucination about the nature of concepts

Conceptual Hallucinogens are one of the more arcane, eldritch and recherche aspects of Consciousness, and do not actually exist. Having said that we will hallucinate that they do exist, and will hallucinate that we are examining a subset of their nature – the reader will have to hallucinate that they understand what the author is communicating.

Conceptual Hallucinogens are a somewhat fraught and delicate topic in Consciousness, despite their non-existence, and this chapter is heavily redacted for reasons that are heavily redacted. There will never be a book “CHiKHAL” (Conceptual Hallucinogens I Have Known And Loved) by any Intelligent Intelligence in Consciousness.

The Root or Primary Conceptual Hallucinogen is the concept of “Conceptual Hallucinogen” (“quote-unquote”) itself. The symbolic nomenclature for it is “CH” – that is, CH and not “CH” – though in practice, the CH is not written in the formulaic expression of the conceptual hallucinogens, but is understood and considered to be implicit, since it is at the heart of all the conceptual hallucinogens.

Thus the concept of “Conceptual Hallucinogen” (CH) is a conceptual hallucinogen, in and of itself – indeed “Conceptual Hallucinogen” is a hallucination about the nature of concepts. However the conceptual hallucinogen “Conceptual Hallucinogen” is profoundly subtle and aethereally fine and it’s difficult to get any perceptive, cognitive or insight traction on it’s essential nature.

A far more tractable and concrete conceptual hallucinogen to work with, and the one that will be the sole focus of this chapter is the conceptual hallucinogen analogue of CH known as EC2C.

The reader having just been dosed with EC2C will be immediately aware that it’s easy to see that the conceptual hallucinogen CH-EC2C (or EC2C which is the normative notation) is easier to see in it’s effects on the experiencer’s consciousness than CH by itself.

EC2C is also quite subtle and fine, and an mnemonic anamnesis finger-string (MAFS), to assist in remaining aware of its conceptual hallucinogenic nature is the phrase “Error Correcting Clarifying Concept”

<b>EC2C = Error Correcting Clarifying Concept</b>
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Let us examine some salient qualities of the “EC2C” analogue family of conceptual hallucinogens, some key aspects of their nature:

- The onset is at the speed of thought.
- The duration is the extent that you are paying attention.
- The cessation, back to baseline, is instant, you simply pay attention to something else.
- There is a high risk of flashbacks, but such does not interfere with your baseline activities or mentation.
- There is a low risk of blowback, there are few, if any, side-effects.
- It is not addictive and it is impossible to overdose.
- There are no issues of tolerance or cross-tolerance, however as with any hallucinogen that is caned mercilessly, familiarity can breed contempt and degrade the inherent signal integrity of the experience.
- The intensity and quality of effect bears no correlation to standard measures of intelligence.
- The intensity and quality of effect bears no correlation to levels of education achieved.
- Whereas many people would never partake of a chemical psychedelic, they may experiment experiencing a conceptual hallucinogen.
- The conceptual hallucinogen, once synthesised properly, is easily replicated and shared.

Before exploring further synthetic analogues of CH-EC2C, we will examine the cognate concept of “Conceptual Hallucinogen” which is the “Consensual Hallucination” – there is a very fine line between them, verging on pure arbitrariness, similar to the artificial distinction maintained in the expression “Drugs and Alcohol” – Alcohol is an alterant, a drug, however, it’s use is so widespread and pervasive, that despite the considerable damage it causes to society, it remains legal and “normalised” and is not regarded as a “drug”.

### **The Money Materiality Alterant**

The concept of “Money” is a consensual hallucination that is maintained by human societies, from the interpretive perspective as a conceptual hallucinogen, some useful nomenclature for money are:

- MMA – The Money Materiality Alterant
- MAD – The Materiality Alterant Drug
- CASH – Consensually Agreed Systemic Hallucinogen

Money has involved as a calculus of relative value between goods and services and has also served as storage device for value. In the early stages of the evolution of the money idea, concept, or indeed conceptual hallucinogen, the tokens of monetary value were fashioned from material which was commensurate in value as the value inscribed on the material in notation – thus the tokens of value were real.

However in the modern evolution of money in technological society, the value of the material of the monetary token bears no relation to the monetary value encoded in notation on the material – thus the tokens of value have become virtualised and abstracted.

With the development of modern telecommunications and computers, the virtualisation of money has gone into hyper-drive, it is beyond the scope of this presentation to explore this further and the reader is directed to Professor Niall Ferguson's excellent expository history of money – "The Ascent of Money".

[http://en.wikipedia.org/wiki/The\\_Ascent\\_of\\_Money](http://en.wikipedia.org/wiki/The_Ascent_of_Money)

*Late breaking news:* There is a new documentary series, screening on the Australian Commonwealth television network, the ABC, it starts the week of EGA – David McWilliam's "Addicted to Money":

<http://www.davidmcwilliams.ie/addicted-to-money>

Banks are hallucination engines of monetary value, given their ability to make deposits and to lend money and to charge interest on the loans, and given that they can loan many multiples of their deposit base, they have a massive ability to generate virtual money for themselves.

This monetary value is encoded as binary patterns of numbers in storage devices such as hard-drives in their mainframe computer systems, by decrementing those patterns to another value, the ownership of items fashioned from materiality can be obtained, this is the transmutation of a virtual computing abstraction into a concrete material reality.

Hence a more accurate descriptor for money is the "Money Materiality Alterant" (MMA) – consensual hallucination or conceptual hallucinogen?

The nature of MMA is to be addictive, once you've been dosed with it, you want to get more of it and you desire to control the supply of it, so that you can ensure that you can get more of it, to dose yourself further. Hence another useful term for it is MAD – the Materiality Alterant Drug, because that is how it warps and distorts the consciousness of those addicted, you need a strong "Tom Bombadil Quotient" (*cf.* LOTR – "The Lord Of The Rings") not to get too attached to it.

Investment Banks, Hedge Funds and the like, through arcane and abstract financial artifices constructed from advanced mathematics such as "derivatives" and "credit-default swaps" and similar, generate-hallucinate virtual money from other virtual money and accumulate it by incrementing some binary patterns in their computing hallucination engines. They then pay themselves huge salaries, dividends and bonuses, dosing themselves stupendously with MMA, MAD and CASH and then transmute that virtuality into ownership and experience of material reality as rapidly as they can, before the value of their virtual money evaporates.

With sufficiently large doses of MMA or MAD, you can materially change your local environment in profound ways, you can also materially affect your general environment profoundly, however the nature of MMA is to encourage selfishness in the addict.

At the level of animate sentient materiality, with sufficient doses of MAD, the most convincing delusions that other people like, respect and love you can be fabricated, at least for a time, until the dosage wears off.

As has been endlessly observed, people addicted to money can and will do just about anything to obtain more, at great and deleterious effect to society and the environment.

The entire planet could be said to be a raging conflagration where human societies and the natural environment are being consumed in the fires of money generation. Nero fiddled while Rome burned, it remains to be seen whether Wall street blows carbon bubbles whilst Home burns in the Global Warming Crisis.

The consensual hallucination that is money that is the conceptual hallucinogen MMA AKA MAD AKA CASH, is incredibly powerful, like oxygen it's presence and use is fractally pervasive through all the human societies of the planet. Thus the concept of "conceptual hallucinogen" is not necessarily some post-modern excess of Gallic, froggy semiotics, by any stretch of the imagination.

Money, like Cocaine, in and of itself is not inherently evil, however the excessive love of money is the root of all unnecessary suffering on the planet. Such excessive love is the prime cause of the global warning that is Global Warming, such excessive love is the root of the Global Financial Crisis (GFC).

After that excursion to the conceptual hallucinogenic family of MMA MAD CASH, we will now return to the CH-EC2C analogue family.

### **The EC2C-ASS-AUM Analogue Family Of Conceptual Hallucinogens**

Akin to pure CH, EC2C is a subtle and fine conceptual hallucinogen, and whilst more tractable than CH, is still difficult to work with, however traction can be firmly established, when combined with the "Altered Shulgin Scale" (ASS) concept, and it's complementary cognate, the AUM concept:

## **EC2C-ASS-AUM**

The "-ASS" adds "kick" to the EC2C structure activity and as has been observed, there only needs to be one effective analogue of the Shulgin Scale, the "-AUM" component is where the myriad diversity of analogues can be synthesised by the psychedelic community.

Let us examine two extant analogues of EC2C-ASS-AUM:

### **EC2C-ASS-AUM-2008 and EC2C-ASS-AUM-2009**

In the appendices of these lecture notes you will find summaries of both the analogues, the summaries comprise a "mindmap", a spreadsheet and an explanatory text.

The two conceptual hallucinogens cited above are separated into two components:

(EC2C-ASS-AUM) + (AUM-2008) and (EC2C-ASS-AUM)+ (AUM-2009)

The former half of the conceptual hallucinogen, of course, is encoded in these lecture notes, the latter component comprises the full set of information files in a zip archive, with much more explanatory material than the summaries in the appendices.

Both components, in full, can be downloaded, in full, via the following link:

<http://qiq-ec2c.net>

- (EC2C-ASS-AUM): EGA-2009-Lecture\_Notes-DateCode-20111123.zip
- (AUM-2008): AUM-2008-Dana\_Cloud-DateCode-20111029.zip
- (AUM-2009): AUM-2009-Dana\_Cloud-DateCode-20100809.zip

As an illustrative example the “AUM-2009” archive contents include these two spreadsheet files and one annotated mindmap:

- AUM-2009-Dana\_Cloud-Spreadsheet.xls – Microsoft Office Excel
- AUM-2009-Dana\_Cloud-Spreadsheet.ods – OpenOffice.org Calc
- AUM-2009-Dana\_Cloud-MindMap.mm – FreeMind Mindmapper

Printable PDF documentation:

- AUM-2009-Dana\_Cloud-Spreadsheet.pdf (2pp)
- AUM-2009-Dana\_Cloud-MindMap-Summary.pdf (1pp)
- AUM-2009-Dana\_Cloud-MindMap-In\_Detail.pdf (64pp)

Overview Documentation:

- AUM-2009-Dana\_Cloud-Readme.pdf
- AUM-2009-Dana\_Cloud-Readme.txt

Authentication documentation:

- AUM-2009-Dana\_Cloud-Transactions-eBanking-Redacted.pdf
- AUM-2009-Dana\_Cloud-Transactions-PayPal-Redacted.pdf

The components are kept separate so as to provide maximum flexibility, the latter components, the AUM-2008 and AUM-2009 archives, make no reference to either the Altered Shulgin Scale or Conceptual Hallucinogens and that way can be shared without controversy to those outside the Psychedelic Community – This will be a very useful thing to bear in mind, when synthesising your own analogue of EC2C-ASS-AUM.

### **Synthesising Your Own EC2C-ASS-AUM Analogue**

The beauty of the EC2C-ASS-AUM analogue family of conceptual hallucinogens is that there are no educational, capability or intelligence thresholds to innately possess or to achieve to be able to synthesise your own analogues. The process is open and available to any serious psychonaut, ardent entheonaut or socially and environmentally aware recreational user.



Synthesis is within your own Intentional Self Laboratory (ISL), no special equipment out of the ordinary is required – it only requires intent and the intensity of intent for the psychonaut to successfully synthesise their analogue. In this regard, the EC2C-ASS-AUM analogue family can be considered “Intensionality Alterant Medicines” (IAM):

- SOMA – Stewardship Orchestrated Money Administration
- SOMA – Spiritually Oriented Money Application
- SOMA – Social Overhead Money Allocation

Although no special equipment is required, the use of mind-mapping and spreadsheet tools on a personal computer can help immensely with the process of design and realisation of the analogue:

<http://freemind.sourceforge.net/> [http://en.wikipedia.org/wiki/Mind\\_map](http://en.wikipedia.org/wiki/Mind_map)

<http://www.openoffice.org/> – Open Source Office Suite, including an excel compatible spreadsheet. Both the mindmapper FreeMind and the OpenOffice Suite are Open-Source Freeware applications that are cross-platform and run on the following Operating Systems: Microsoft Windows, Apple Mac OSX, GNU/Linux – there are no impediments to the use and access of these tools.

A psychonaut can design any number of potential analogues of EC2C-ASS-AUM, however any particular analogue is only truly synthesised by the process of “Baseline Entheogenic Active Realisation” (BEAR), and the synthesis bears fruit by the alchemic transmutation of a sufficient dose of personal MMA, the “Money Materiality Alterant”, in the fire and the forge of the psychonaut’s ISL – their Intentional Self Laboratory.

- CSB – Conceptual Stash Box
- TSB – Traditional Stash Box
- FSB – Financial Stash Box

Thus the “consensual hallucination” that is MMA is alchemically transmuted into the conceptual hallucinogen that is the EC2C analogue through the process of the baseline entheogenesis active realisation in the Intentional Self Laboratory, there is no other path to authenticity for this synthesis.

Thus a necessary and sufficient dose of MMA from the psychonaut’s Financial Stash Box (FSB) is used to realise the synthesis of the EC2C analogue, whence the conceptual hallucinogen can then be stored in the psychonaut’s Conceptual Stash Box (CSB) – at this point, as has been observed, doses of the EC2C analogue can then be shared from the psychonaut’s CSB, without depleting any stock, EC2C conceptual hallucinogens are the gift that keeps on giving.

Everyone in the psychedelic community, regardless of education or skill levels, has equal access to the opportunity to authentically synthesise novel analogues of the EC2C-ASS-AUM class of conceptual hallucinogens, and to then share their synthesis with the rest of the psychedelic community, this is “Isotropic-Quaquaversal” levelling of capability divides in the provisioning of psychedelic and entheogenic insight.

## Design Considerations

In terms of auditing one's behaviour as a psychonaut, entheonaut, or a socially and environmentally aware recreational user – in particular examining the punctuated or incremental evolution in the ethical and stewardship ethology of themselves over the course of their lives and the cycles of experiential sessions that weave through that life – it is useful to consider the following quadrant analysis:

Q1: Virtues of Commission	Q2: Virtues of Omission
Q3: Sins of Commission	Q4: Sins of Omission

Omission refers to that which happens as a consequence of not taken action, and commission, the opposite – that which happens as a result of taking action. With reference to Q1 and Q4, the human condition tends to be finite Virtues of Commission and infinite Sins of Omission.

One very practical exercise in directed, targeted entheogenesis is the deliberate exploration of Quadrant Four – the “Sins of Omission”. Such is the nature of individuated human being, that these are infinite. One can use the psychedelic sacraments to explore this vast space, this great oceanic depth, this deep cavern and thus, in particular, refine the Quadrant One – the “Virtues of Commission”, and that can become a cybernetic feedback and correction loop between the diametrical and complementary quadrants.

One can also regard all the ideas and concepts of these lecture notes to be a “Meta-Memetic-Flashlight”, or “LED-Meta-Headlamp”, in which each major concept or meme is a “light emitting diode” in the “torch”, with which to cast light into this Quadrant Four, to have a good long, strong, determined (LSD) look around in this “Terra Incognita”, indeed, this “Terence Incognita” of pragmatic entheogenesis, baseline or otherwise.

- LED – Logical Entheogenesis Deconstruction
- LED – Light Emitting Documentation
- LED – Loving Empathic Design

Such a Meta-Memetic-Flashlight can also be used to examine existing psychedelic scenes and emerging ones for signs and indications of actual, recognisable, entheogenesis – baseline entheogenesis in particular.

## Mandated Entheogenic Concerns

One of the most responsible things that one can do as a psychonaut, is to don “Hazmat”, “Radiation” and “Biohazard” suits, and to, on occasion, gingerly and gently prod and poke the concept of “entheogenesis” with a kilo-parsec extensible barge-pole.

One of the more sustainable and ecologically viable ways of going about this, is actually to engage in “baseline entheogenesis” instead, in particular, seeking an asymptotic approximation of three of God’s and the “God” concept’s, key qualities –

“Omnipresence, Omniscience and Omnipotence.”
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Within the limitations of individuated human consciousness, the design of your analogue of EC2C-ASS-AUM, is your signature, your sincere performance of such pertinent entheogenesis goals.

However not as a token gesture, in case God or the Gods, the Higher Dimensions, or however you wish to describe such, notice your gesture and regard you kindly.

But rather as a serious psychonaut, ardent entheonaut or socially and environmentally aware recreational user, in lieu of any compelling evidence to the contrary that the higher dimensions haven’t dropped the ball, in relation to the Earth – that you are simply getting on with the job yourself as an independent self initiative.

Thus the synthesis of your own analogue of EC2C-ASS-AUM, as another independent self initiative is adding to the vocabulary and language of entheogenesis which can be conferenced with other psychonauts, entheonauts and recreational users.

### **Towards Conclusions**

Towards mutual comprehensibility – consider the standard Mandelbrot Set Fractal pattern:

[http://en.wikipedia.org/wiki/Mandelbrot\\_set](http://en.wikipedia.org/wiki/Mandelbrot_set) <http://en.wikipedia.org/wiki/Fractal>

In 3-D, three dimensional, representations of the Mandelbrot set, where the recursions and iterations of the self-similar fractal are represented by degrees of altitude from the plane, then the various elements of the psychedelic community can be viewed as abiding in these heights, in their myriad ways, – up in the hills and mountain ranges of the fractal of psychedelic specialisation.

To some extent, with respect to the diverse panoply of Specialised Research Vectors (SRV) of these psychonauts, there may be a fair degree of mutual incomprehensibility of experience and insight. However in synthesising their own analogues of EC2C and then sharing them they are contributing to a language of mutual comprehensibility about a very pragmatic aspect of first things first, things that matter, stewardship, which can be understood by anyone with the inclination to do so.

All such EC2C synthesis from the hills and mountain ranges of psychedelic insight can be tributaries to a veritable Ganges river of insight and understanding, towards “Our Mutual Comprehensibility” (OMC) into the delta of the baseline plains below.

## Down To Earth

<http://www.entheo.net> <http://www.mindstates.org/> <http://www.horizonsnyc.org/>

<http://sacredelixirs.org/> <http://www.psychedelik.info/>

<http://www.sheshamans.com/>

Gatherings such as the Entheogenesis Australis, MindStates, Horizons and Sacred Elixirs, the World Psychedelic Forum and SheShamans psychedelic conferences and similar can be considered the relatively rare above-ground fruiting bodies of the decidedly underground mycelial mass of most of the psychedelic scene. As appealing as the notion of the Ganges of Insight is, it is unlikely to manifest as the *Psychedelic* Ganges of Insight.

[http://en.wikipedia.org/wiki/Thought\\_experiment](http://en.wikipedia.org/wiki/Thought_experiment)

However it is a useful thought experiment to consider, from the perspective of nurturing a relevant culture of entheogenesis, what would happen over the years and decades, if all the presenters at all of the conferences, in addition to presenting on their specialised research vectors, also as a *fait-accompl*i of presenting, on the conference website, also published their annually indexed histories of their GOV's – their Governance Orchestral Vectors.

Indeed both the conference organisers and the presenters could request that of each other, and the participants request that of the conference organisers, that it be a *sine qua non* for presenting at any conference.

Since the presenters do not have any qualms with being in the public spotlight, logically, they should not have any issues with publishing their GOV's – their Governance Orchestral Vectors. They would not have to discuss their GOV's as part of their presentations. In such gedanken experiments, it is easy to see how a culture of relevant entheogenesis could be elegantly maintained within the wider domain of psychedelic subject matter.

Would such as conferencing disciple lead to the ignition of cognition and consequently the novation and maintenance of a “Stable Conscience Party” within the heart of the psychedelic scene, that would act as a persistent “pilot light” with which to keep the epiphenomenal conceptualisation around the concept of “entheogenesis”, grounded and true?

At a word-of-mouth “e-samizdat” level, amongst psychedelic peers, a useful concept is the “BSAG” (Beer Shout Affinity Group), derived from, one could say, the “Barry ‘Bazza’ Mackenzie School of Australian Entheogenesis”... – If you are willing to shout someone a beer, then you think that they are worth shouting a beer for, hence you have time for their wisdom, their nonsense, and their opinions – such is the mutuality of acceptance with people involved within a beer shout.

<http://en.wikipedia.org/wiki/Samizdat>

Thus psychonauts could form EC2C-ASS-AUM analogue synthesis mutual support groups, based on the BSAG, beer shout affinity group principle, or scene analogue thereof. They would assist each other, as each engaged in the process of designing the analogue and then realising it by the alchemic transmutation of a dose of their MMA.

If any dispute, disharmony, stress or disquiet arose during the synthesis periods, given the demonstrable bonds implicit in the BSAG, the group would not lose focus and fragment.

Instead of individual analogue syntheses, the group could decide instead to design a group analogue and pool their designated stashes of MMA, so as to maximise the practical dimension of the Fractal Fine Feathering, in terms of the number of unique Active Conscience Interdiction Dimensions (ACID) included in the Logical Stewardship Design (LSD), whereas, in a collection of individual analogues, there would probably be considerable overlap of common ACID elements.

The resultant EC2C analogues could then be shared with friends and associates as “e-samizdat”. “Samizdat” was the underground self-publishing by dissident intellectuals in the old Communist pre-Perestroika Russia.

### **An Apparently Bold Assertion**

“That the conceptual hallucinogen EC2C-ASS-AUM analogue family is more powerful in it’s persistent effects of the baseline consciousness of a psychonaut, than any chemical psychedelic that is considered to be an entheogen, in terms of evolving practical entheogenesis.”

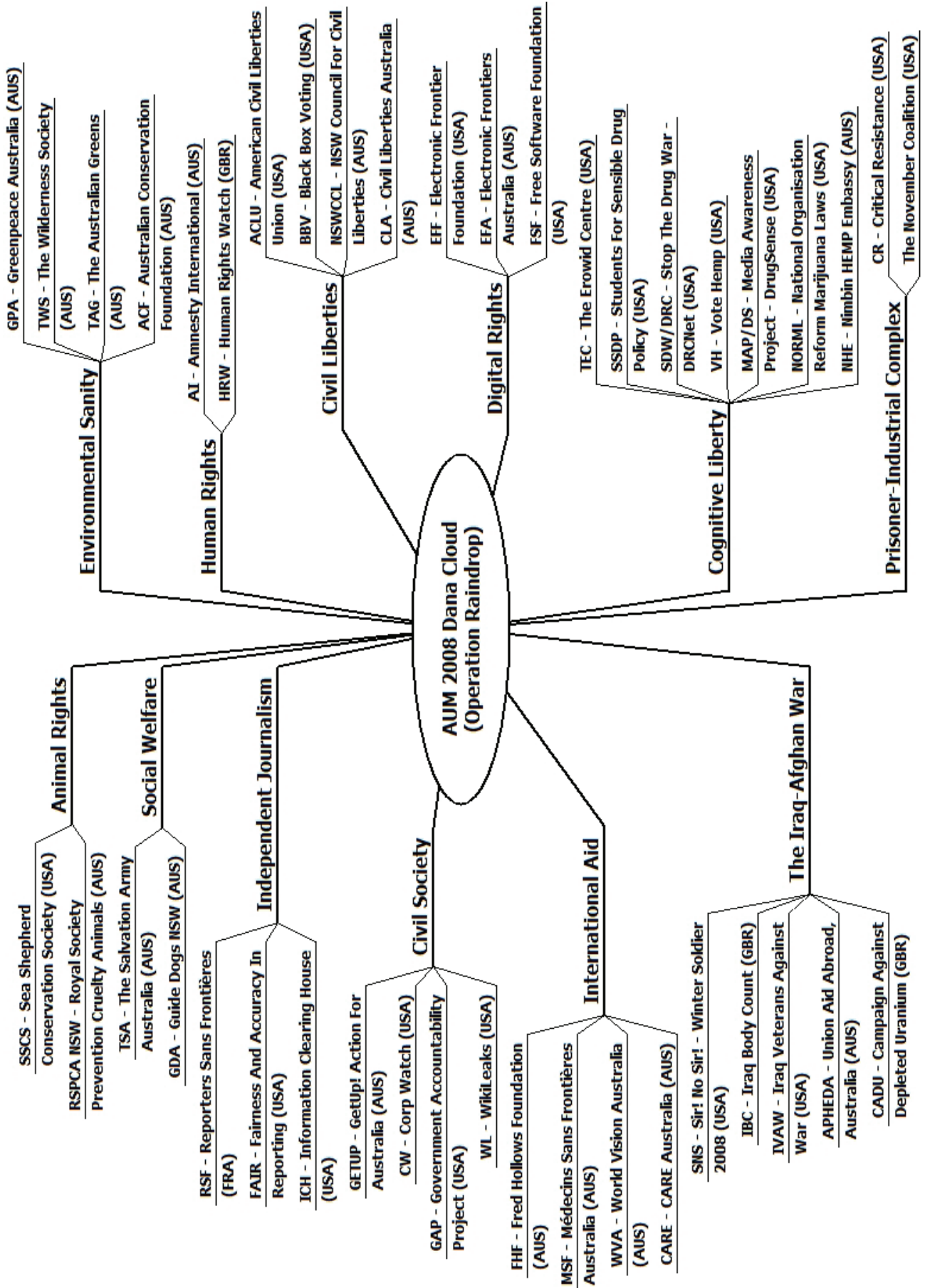
This assertion is something for the reader to apply their critical intelligence and discriminative wisdom to – indeed, can EC2C-ASS-AUM be regarded as:

- A “Cognitogen?” – Stimulates thinking and insight
- A “Cogito-ergogen?” – “I think, therefore I ...”, *cf.* “Cogito Ergo Sum”
- An Entheogen?

### **Caveats**

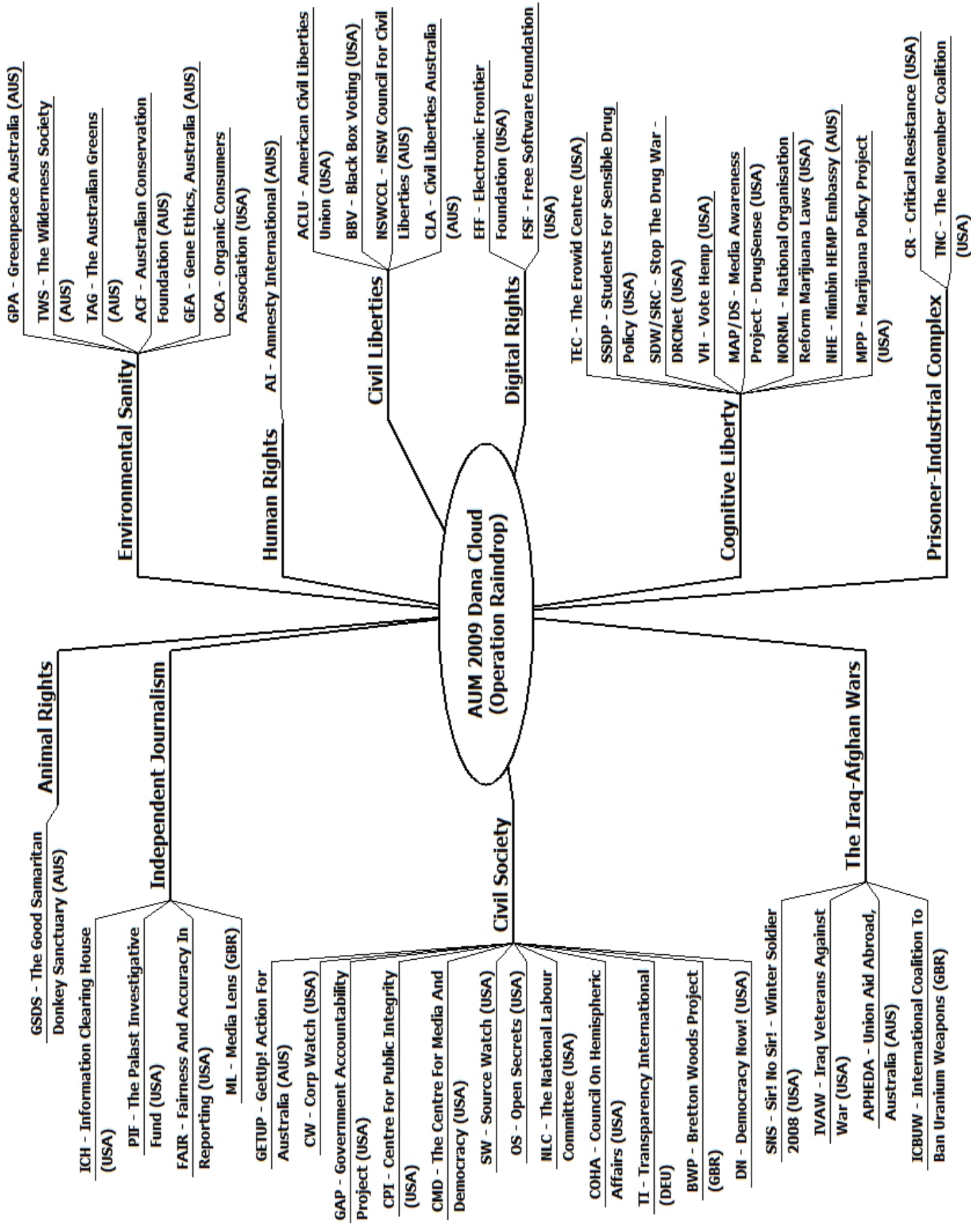
Please note that is not necessary to maintain the interpretive perspective of the “conceptual hallucinogen” (CH)-EC2C-ASS-AUM-\* analogue family to understand the perennial responsibility and necessity of “*Keeping it Real in the Surreal*” for the serious psychonaut, ardent entheonaut, or socially and environmentally aware recreational user – however if such ideational scaffolding helps to reliably remind the reader, then by all means maintain that interpretive perspective.

Finally in conclusion, please remember, there is no such concept as a “conceptual hallucinogen” – it is merely a hallucination about the nature of concepts.





No.	Date	Name	Origin	\$ AUD	\$ USD	£ GBP	€ EUR	Debited	Receipt	Delay	OLTP	Website	Comments
01	28-Jun-08	FHF - The Fred Hollows Foundation	AUS	25.00				02-Jul-08	Y	04	Visa	<a href="http://www.hollows.org/">http://www.hollows.org/</a>	Eye Surgery - Third World
02	28-Jun-08	GDA - Guide Dogs Australia, NSW	AUS	10.00				02-Jul-08	Y	04	Visa	<a href="http://www.guidedogs.com.au/">http://www.guidedogs.com.au/</a>	Seeing Eye Dog Training
03	28-Jun-08	TEC - The Erowid Centre	USA	37.35	35.00			04-Jul-08	Y	06	Visa	<a href="http://www.erowid.org/">http://www.erowid.org/</a>	Drug Sense and Psychedelic Intelligence
04	28-Jun-08	EFF - Electronic Frontier Foundation	USA	26.56	25.00			29-Jun-08	Y	01	Visa	<a href="http://www.eff.org/">http://www.eff.org/</a>	Internet and Digital Rights
05	28-Jun-08	ACLU - American Civil Liberties Union	USA	37.18	35.00			01-Jul-08	Y	03	Visa	<a href="http://www.aclu.org/">http://www.aclu.org/</a>	Civil Liberties and Constitutional Defence
06	28-Jun-08	AI - Amnesty International	AUS	32.00				11-Jul-08	Y	13	Visa	<a href="http://www.amnesty.org.au/">http://www.amnesty.org.au/</a>	Human Rights and Civil Society
07	28-Jun-08	GPA - Greenpeace Australia	AUS	30.00				25-Jul-08	Y	27	Visa	<a href="http://www.greenpeace.org/australia/">http://www.greenpeace.org/australia/</a>	Environmental Sanity
08	28-Jun-08	TWS - The Wilderness Society	AUS	30.00				10-Jan-09	Y	196	Visa	<a href="http://www.wilderness.org.au/">http://www.wilderness.org.au/</a>	Environmental Sanity
09	28-Jun-08	MSF - Médecins Sans Frontières Australia	AUS	25.00				16-Jul-08	Y	18	Visa	<a href="http://www.msf.org.au/">http://www.msf.org.au/</a>	International Medical Aid
10	28-Jun-08	TAG - The Australian Greens	AUS	30.00				30-Jun-08	Y	02	Visa	<a href="http://greens.org.au/">http://greens.org.au/</a>	Civil Society and Environmental Sanity
11	28-Jun-08	RSF - Reporters Sans Frontières	FRA	10.10			6.00	30-Jun-08	Y	02	Visa	<a href="http://www.rsf.org/">http://www.rsf.org/</a>	Journalist Support and Free Press
12	28-Jun-08	WVA - World Vision Australia	AUS	10.00				02-Jul-08	Y	04	Visa	<a href="https://www.worldvision.com.au/">https://www.worldvision.com.au/</a>	International Aid - Third World
13	28-Jun-08	SSDP - Students For Sensible Drug Policy	USA	10.63	10.00			01-Jul-08	Y	03	Visa	<a href="http://ssdp.org/">http://ssdp.org/</a>	Drug Sense and Psychedelic Intelligence
14	28-Jun-08	TSA - The Salvation Army Australia	AUS	10.00				02-Jul-08	Y	04	Visa	<a href="http://salvos.org.au/">http://salvos.org.au/</a>	Charity and Welfare
15	28-Jun-08	GETUP - GetUp! - Action For Australia	AUS	20.00				25-Nov-08	Y	150	PP	<a href="https://www.getup.org.au/">https://www.getup.org.au/</a>	Democratic Enfranchisement Activism
16	28-Jun-08	SNS - Sir! No Sir! - Winter Soldier 2008	USA	26.56	25.00			30-Jun-08	Y	02	GS/Visa	<a href="http://www.sirmosir.com">http://www.sirmosir.com</a>	Iraq War Resistance
17	28-Jun-08	SDW/DRC - Stop The Drug War - DRCNet	USA	10.63	10.00			30-Jun-08	Y	02	GS/Visa	<a href="http://stopthedrugwar.org/">http://stopthedrugwar.org/</a>	Drug Sense and Psychedelic Intelligence
18	28-Jun-08	ICH - Information Clearing House	USA	5.35	5.00			30-Jun-08	Y	02	PP	<a href="http://www.informationclearinghouse.info/">http://www.informationclearinghouse.info/</a>	Independent News and Press
19	28-Jun-08	CW - Corp Watch	USA	5.30	5.00			30-Jun-08	Y	02	GS/Visa	<a href="http://www.corpwatch.org/">http://www.corpwatch.org/</a>	Corporation Transnational Investigation
20	28-Jun-08	FAIR - Fairness And Accuracy In Reporting	USA	5.35	5.00			30-Jun-08	Y	02	Visa	<a href="http://www.fair.org/">http://www.fair.org/</a>	Keeping the Corporate Press Honest
21	28-Jun-08	HRW - Human Rights Watch	GBR	5.33	5.00			01-Jul-08	Y	03	Visa	<a href="http://www.hrw.org/">http://www.hrw.org/</a>	Human Rights and Civil Society
22	28-Jun-08	IBC - Iraq Body Count	GBR	6.40		3.00		30-Jun-08	Y	02	PP	<a href="http://www.iraqbodycount.org/">http://www.iraqbodycount.org/</a>	Iraq War Resistance
23	28-Jun-08	BBV - Black Box Voting	USA	5.35	5.00			30-Jun-08	Y	02	PP	<a href="http://www.blackboxvoting.org/">http://www.blackboxvoting.org/</a>	Democratic Voting Systems Integrity
24	28-Jun-08	SSCS - Sea Shepherd Conservation Society	CAN	5.31	5.00			01-Jul-08	Y	03	Visa	<a href="http://www.seashepherd.org/">http://www.seashepherd.org/</a>	Environmental Sanity
25	28-Jun-08	ACF - Australian Conservation Foundation	AUS	10.00				02-Jul-08	Y	04	Visa	<a href="http://www.acfonline.org.au/">http://www.acfonline.org.au/</a>	Environmental Sanity
26	28-Jun-08	RSPCA NSW - Royal Society Prevention Cruelty Animals	AUS	5.00				02-Jul-08	Y	04	Visa	<a href="http://www.rspcansw.org.au/">http://www.rspcansw.org.au/</a>	Animal Rights and Compassion
27	28-Jun-08	CARE - CARE Australia	AUS	10.00				02-Jul-08	Y	04	Visa	<a href="http://www.careaustralia.org.au/">http://www.careaustralia.org.au/</a>	International Aid - Third World
28	06-Jul-08	VH - Vote Hemp	USA	5.33	5.00			08-Jul-08	Y	02	PP	<a href="http://www.votehemp.com/">http://www.votehemp.com/</a>	Industrial Hemp Sanity
29	06-Jul-08	MAP/DS - Media Awareness Project - DrugSense	USA	10.66	10.00			08-Jul-08	Y	02	PP	<a href="http://www.drugsense.org/">http://www.drugsense.org/</a>	Drug Sense and Psychedelic Intelligence
30	06-Jul-08	TNC - The November Coalition	USA	5.33	5.00			08-Jul-08	Y	02	PP	<a href="http://www.november.org/">http://www.november.org/</a>	War on Some Drugs Prisoner Activism
31	06-Jul-08	NSWCCL - NSW Council For Civil Liberties	AUS	5.00				09-Jul-08	Y	03	PP	<a href="http://www.nswccl.org.au/">http://www.nswccl.org.au/</a>	Civil Liberties and Civil Society
32	06-Jul-08	GAP - Government Accountability Project	USA	10.66	10.00			08-Jul-08	Y	02	NFG/PP	<a href="http://www.whistleblower.org/">http://www.whistleblower.org/</a>	Governmental Honesty and Transparency
33	06-Jul-08	CLA - Civil Liberties Australia	AUS	10.00				06-Jul-08	Y	00	Direct Debit	<a href="http://www.cla.asn.au/">http://www.cla.asn.au/</a>	Civil Liberties and Civil Society
34	06-Jul-08	EFA - Electronic Frontiers Australia	AUS	12.00				09-Jul-08	Y	03	PP	<a href="http://www.efa.org.au/">http://www.efa.org.au/</a>	Internet and Digital Rights
35	07-Jul-08	NORML - National Organisation Reform Marijuana Laws	USA	5.33	5.00			12-Jul-08	Y	05	PP	<a href="http://norml.org/">http://norml.org/</a>	Industrial and Medical Hemp Sanity
36	07-Jul-08	IVAW - Iraq Veterans Against War	USA	5.30	5.00			08-Jul-08	Y	01	GS/Visa	<a href="http://ivaw.org/">http://ivaw.org/</a>	Iraq War Resistance
37	07-Jul-08	APHEDA - Union Aid Abroad, Australia	AUS	10.00				12-Jul-08	Y	05	Visa	<a href="http://www.apheda.org.au/">http://www.apheda.org.au/</a>	Specifically - Iraq Fund
38	09-Jul-08	WL - WikiLeaks	USA	5.39	5.00			11-Jul-08	Y	02	PP	<a href="http://wikileaks.org/">http://wikileaks.org/</a>	Government and Corporate Honesty
39	09-Jul-08	CADU - Campaign Against Depleted Uranium	GBR	10.61		10.00		11-Jul-08	Y	02	PP	<a href="http://www.cadu.org.uk/">http://www.cadu.org.uk/</a>	Health - Depleted Uranium Activism
40	11-Jul-08	FSF - Free Software Foundation	USA	10.68	10.00			14-Jul-08	Y	03	PP	<a href="http://www.fsf.org/">http://www.fsf.org/</a>	Intellectual Property Activism and Commonweal
41	11-Jul-08	CR - Critical Resistance	USA	10.61	10.00			13-Jul-08	Y	02	GS/Visa	<a href="http://www.criticalresistance.org/">http://www.criticalresistance.org/</a>	Prisoner Industrial Complex Activism
42	11-Jul-08	NHE - Nimbin HEMP Embassy	AUS	20.00				15-Jul-08	Y	04	PP	<a href="http://www.hempembassy.net/">http://www.hempembassy.net/</a>	Industrial and Medical Hemp Sanity
											PP	<a href="http://www.paypal.com">http://www.paypal.com</a>	PayPal - Debit Visa Card
		Total Amount is the \$ AUD column		581.30	235.00	13.00	6.00				GS	<a href="http://www.groundspring.org/">http://www.groundspring.org/</a>	Ground Spring
		Percentage of Gross Income Per Annum		4.16%							NFG	<a href="http://www.networkforgood.org/">http://www.networkforgood.org/</a>	Network For Good



No.	Date	Name	Origin	\$ AUD	\$ USD	£ GBP	€ EUR	Debited	Receipt	Delay	OLTP	Website	Comments
01	04-Jul-09	TEC - The Erowid Centre	USA	45.93	35.00			11-Jul-09	Y	07	Visa	<a href="http://www.erowid.org/">http://www.erowid.org/</a>	Drug sense and psychedelic intelligence
02	04-Jul-09	EFF - Electronic Frontiers Foundation	USA	32.18	25.00			07-Jul-09	Y	03	Visa	<a href="http://www.eff.org/">http://www.eff.org/</a>	Internet integral governance and digital rights
03	04-Jul-09	ACLU - American Civil Liberties Union	USA	45.05	35.00			07-Jul-09	Y	03	Visa	<a href="http://www.aclu.org/">http://www.aclu.org/</a>	Civil liberties and Constitutional defence
04	04-Jul-09	AI - Amnesty International	AUS	30.00				08-Jul-09	Y	04	Visa	<a href="http://www.amnesty.org.au/">http://www.amnesty.org.au/</a>	Human rights and civil society
05	04-Jul-09	TAG - The Australian Greens	AUS	30.00				07-Jul-09	Y	03	Visa	<a href="http://greens.org.au/">http://greens.org.au/</a>	Integral governance and environmental sanity
06	04-Jul-09	GPA - Greenpeace Australia	AUS	30.00				08-Jul-09	Y	04	Visa	<a href="http://www.greenpeace.org/australia/">http://www.greenpeace.org/australia/</a>	Environmental sanity
07	04-Jul-09	TWS - The Wilderness Society	AUS	30.00				09-Jul-09	Y	05	Visa	<a href="http://www.wilderness.org.au/">http://www.wilderness.org.au/</a>	Environmental sanity
08	04-Jul-09	GEA - Gene Ethics, Australia	AUS	10.00				06-Jul-09	Y	02	EG/Visa	<a href="http://www.geneethics.org/">http://www.geneethics.org/</a>	Anti-commercial GM activism
09	04-Jul-09	NHE - Nimbin HEMP Embassy	AUS	20.00				06-Jul-09	Y	02	PP/D	<a href="http://www.hempembassy.net/">http://www.hempembassy.net/</a>	Industrial and medical Hemp sanity
10	04-Jul-09	NSWCCL - NSW Council For Civil Liberties	AUS	10.00				06-Jul-09	Y	02	PP/D	<a href="http://www.nswccl.org.au/">http://www.nswccl.org.au/</a>	Civil liberties and civil society
11	04-Jul-09	CLA - Civil Liberties Australia	AUS	10.00				04-Jul-09	Y	00	Direct Debit	<a href="http://www.cla.asn.au/">http://www.cla.asn.au/</a>	Civil liberties and civil society
12	05-Jul-09	GETUP - GetUp! Action For Australia	AUS	20.00				06-Jul-09	Y	01	PP/D	<a href="http://www.getup.org.au/">http://www.getup.org.au/</a>	Democratic enfranchisement activism
13	04-Jul-09	APHEDA - Union Aid Abroad, Australia	AUS	10.00				15-Jul-09	Y	11	Visa	<a href="http://www.unionaidabroad.org.au/">http://www.unionaidabroad.org.au/</a>	Global worker's rights/enfranchisement
14	04-Jul-09	SDW/DRC - Stop The Drug War - DRCNet	USA	11.60	9.00			06-Jul-09	Y	02	PP/D	<a href="http://stopthedrugwar.org/">http://stopthedrugwar.org/</a>	Drug sense and psychedelic intelligence
15	04-Jul-09	SSDP - Students For Sensible Drug Policy	USA	11.59	9.00			07-Jul-09	Y	03	DIA/Visa	<a href="http://ssdp.org/">http://ssdp.org/</a>	Drug sense and psychedelic intelligence
16	04-Jul-09	MAP/DS - Media Awareness Project - DrugSense	USA	12.89	10.00			06-Jul-09	Y	02	PP/D	<a href="http://www.drugsense.org/">http://www.drugsense.org/</a>	Drug sense and psychedelic intelligence
17	05-Jul-09	VH - Vote HEMP	USA	11.60	9.00			06-Jul-09	Y	01	PP/D	<a href="http://www.votehemp.com/">http://www.votehemp.com/</a>	Industrial Hemp sanity
18	04-Jul-09	NORML - National Organisation Reform Marijuana Laws	USA	11.61	9.00			09-Jul-09	Y	05	Visa	<a href="http://www.norml.org/">http://www.norml.org/</a>	Industrial and medical Hemp sanity
19	04-Jul-09	CR - Critical Resistance	USA	11.60	9.00			06-Jul-09	Y	02	GS/Visa	<a href="http://www.criticalresistance.org/">http://www.criticalresistance.org/</a>	Prisoner-Industrial Complex activism
20	03-Aug-09	MPP - Marijuana Policy Project	USA	24.41	20.00			05-Aug-09	Y	02	Visa	<a href="http://www.mpp.org/">http://www.mpp.org/</a>	Medical Cannabis and Industrial Hemp sanity
21	05-Jul-09	TNC - The November Coalition	USA	11.60	9.00			06-Jul-09	Y	01	PP/D	<a href="http://www.november.org/">http://www.november.org/</a>	War on Some Drugs prisoner activism
22	06-Jul-09	SNS - Sir! No Sir! - Winter Soldier 2008	USA	32.21	25.00			07-Jul-09	Y	01	PP/D	<a href="http://www.sirnosir.com/">http://www.sirnosir.com/</a>	Iraq/Afghanistan war resistance
23	05-Jul-09	IVAW - Iraq Veterans Against War	USA	11.59	9.00			07-Jul-09	Y	02	GS/Visa	<a href="http://ivaw.org/">http://ivaw.org/</a>	Iraq/Afghanistan war resistance
24	04-Jul-09	ICBUW - International Coalition To Ban Uranium Weapons	GBR	10.52		5.00		06-Jul-09	Y	02	PP/D	<a href="http://www.bandepleteduranium.org/">http://www.bandepleteduranium.org/</a>	DU - Depleted Uranium munitions activism
25	04-Jul-09	ICH - Information Clearing House	USA	11.60	9.00			06-Jul-09	Y	02	PP/D	<a href="http://www.informationclearinghouse.info/">http://www.informationclearinghouse.info/</a>	Independent journalism and press
26	04-Jul-09	DN - Democracy Now!	USA	12.89	10.00			06-Jul-09	Y	02	PP/D	<a href="http://www.democracynow.org/">http://www.democracynow.org/</a>	Independent journalism and press
27	04-Jul-09	GAP - Government Accountability Project	USA	11.60	9.00			06-Jul-09	Y	02	NFG/PP/D	<a href="http://www.whistleblower.org/">http://www.whistleblower.org/</a>	Governmental honesty and transparency
28	04-Jul-09	CPI - The Centre For Public Integrity	USA	11.59	9.00			06-Jul-09	Y	02	Visa	<a href="http://www.publicintegrity.org/">http://www.publicintegrity.org/</a>	Institutional power transparency and accountability
29	05-Jul-09	CMD - The Centre For Media and Democracy	USA	11.63	9.00			08-Jul-09	Y	03	DIA/Visa	<a href="http://www.prwatch.org/">http://www.prwatch.org/</a>	Monitor corporate spin/government propaganda
30	04-Jul-09	SW - SourceWatch	USA	11.59	9.00			07-Jul-09	Y	03	DIA/Visa	<a href="http://www.sourcewatch.org/">http://www.sourcewatch.org/</a>	Disinformation and Public Relations Monitoring
31	04-Jul-09	OS - Open Secrets	USA	11.59	9.00			06-Jul-09	Y	02	GS/Visa	<a href="http://www.opensecrets.org/">http://www.opensecrets.org/</a>	Tracking money in US politics and policy distortion
32	04-Jul-09	CW - Corp Watch	USA	11.59	9.00			06-Jul-09	Y	02	GS/Visa	<a href="http://www.corpwatch.org/">http://www.corpwatch.org/</a>	Corporation Transnational investigation
33	04-Jul-09	FAIR - Fairness And Accuracy In Reporting	USA	11.60	9.00			06-Jul-09	Y	02	PP/D	<a href="http://www.fair.org/">http://www.fair.org/</a>	Keeping the corporate press and media honest
34	04-Jul-09	ML - Media Lens	GBR	10.52		5.00		06-Jul-09	Y	02	PP/D	<a href="http://www.medialens.org/">http://www.medialens.org/</a>	Keeping the corporate press and media honest
35	04-Jul-09	BBV - Black Box Voting	USA	11.60	9.00			06-Jul-09	Y	02	PP/D	<a href="http://www.blackboxvoting.org/">http://www.blackboxvoting.org/</a>	Democratic voting systems integrity
36	04-Jul-09	NLC - The National Labour Committee	USA	11.60	9.00			06-Jul-09	Y	02	PP/D	<a href="http://www.nlcnet.org/">http://www.nlcnet.org/</a>	Defending workers' rights in the global economy
37	04-Jul-09	COHA - Council On Hemispheric Affairs	USA	11.60	9.00			06-Jul-09	Y	02	PP/V	<a href="http://www.coha.org/">http://www.coha.org/</a>	Monitoring US influence on South America
38	04-Jul-09	TI - Transparency International	DEU	10.78			6.00	09-Jul-09	Y	05	Visa	<a href="http://www.transparency.org/">http://www.transparency.org/</a>	Governance anti-corruption activism
39	04-Jul-09	BWP - Bretton Woods Project	GBR	10.67		5.00		12-Jul-09	Y	08	AA/Visa	<a href="http://www.brettonwoodsproject.org/">http://www.brettonwoodsproject.org/</a>	World Bank and IMF activism
40	05-Jul-09	OCA - Organic Consumers Association	USA	11.60	9.00			07-Jul-09	Y	02	PP/V	<a href="http://www.organicconsumers.org/">http://www.organicconsumers.org/</a>	Anti-Monsanto, anti-GM activism
41	04-Jul-09	FSF - The Free Software Foundation	USA	11.60	9.00			06-Jul-09	Y	02	PP/D	<a href="http://www.fsf.org/">http://www.fsf.org/</a>	Intellectual property activism and commonweal
42	04-Jul-09	GSDS - The Good Samaritan Donkey Sanctuary	AUS	10.00				06-Jul-09	Y	02	PP/V	<a href="http://www.donkeyrescue.org.au/">http://www.donkeyrescue.org.au/</a>	Animal rights, dignity and compassion
		Page One is the EOFY Annual Strategic Design									PP	<a href="http://www.paypal.com/">http://www.paypal.com/</a>	PayPal - D: Direct Debit, V: Debit Visa
		Page Two is the Supplementary Tactical Adaptation									GS	<a href="http://www.groundspring.org/">http://www.groundspring.org/</a>	Ground Spring
											NFG	<a href="http://www.networkforgood.org/">http://www.networkforgood.org/</a>	Network For Good
		Total annual amount is the \$ AUD column		690.03	340.00	15.00	6.00				DIA	<a href="http://www.democracyinaction.org/">http://www.democracyinaction.org/</a>	Democracy In Action
		Total annual amount, averaged weekly		13.27							EG	<a href="http://www.eqive.org.au/">http://www.eqive.org.au/</a>	eGIVE
		Percentage of gross income, per annum		4.75%							AA	<a href="http://www.actionaid.org/">http://www.actionaid.org/</a>	Action Aid

## Practicalities

Two essential resources to establish a smooth orderly process are a debit Visa or a debit MasterCard and associated bank account and also a “PayPal” account.

A debit Visa or debit MasterCard has no credit facility and directly draws funds from the associated bank account – there should be absolutely no impediment to obtaining one, if you can open a bank account, you can obtain a debit card.

Internet banking facilities should also be set up with the relevant bank.

Dedicate the bank account and the associated debit Visa or MasterCard for donations only, nothing else, the only transactions should be deposits of funds into the card account and donations to organisations – this ensures that any reports generated from the account are uncomplicated by irrelevant, extraneous, transactions.

<http://www.paypal.com.au>

[http://www.mastercard.com/au/personal/en/audebit/debit\\_info.html](http://www.mastercard.com/au/personal/en/audebit/debit_info.html)

[http://www.visa-asia.com/ap/au/cardholders/cardservices/visa\\_debit.shtml](http://www.visa-asia.com/ap/au/cardholders/cardservices/visa_debit.shtml)

Secondly, create a dedicated PayPal account for donations as well, linked to the donations debit Visa or MasterCard – the only transactions in the PayPal account should be donations – again that ensures clear and simple reporting.

These are dedicated donations PayPal and debit card resources.

If you want similar resources for every day transactions, then open a different bank account, a different debit card and a different PayPal account all dedicated to every-day transactions, exclusive of any donations.

For each PayPal account you will need a unique e-mail address, here are some recommended resources:

<http://www.fastmail.fm> <http://www.pobox.com> <http://lavabit.com/>

<http://www.gmx.com> <http://mail.google.com/>

All provide webmail access and also provide POP and IMAP access for your local e-mail client on your computer as well.

PayPal accounts have two modes of transactions, directly via the debit card, or directly via the associated bank account. Generally the former provides more information, for easy confirmation and cross-correlation of transaction records, and is to be recommended, whereas the latter is substantially more uninformative in your bank account's transaction records – particularly in the instance where you transact multiple donations for the same amount on the same day.

## [THS] – The Harder Stuff



*“The linguist and geopolitical analyst Noam Chomsky, 81 and still living, at work on Thursday, 21<sup>st</sup> September 2006, in his office at the Massachusetts Institute of Technology in Cambridge.*

<http://web.mit.edu/linguistics/people/faculty/chomsky/index.html>

<http://www.chomsky.info/>

[http://en.wikipedia.org/wiki/Noam\\_Chomsky](http://en.wikipedia.org/wiki/Noam_Chomsky)



List Information: <http://lists.psalience.org/mailman/listinfo/ths>

“TheHarderStuff : An activism-oriented selection of political, ecological, and drug policy news collected and retransmitted from the Internet and other sources.”

Compiled and aggregated by Peter Webster of the Psychedelic Library:

<http://www.psychedelic-library.org>

The Archives: <http://lists.psalience.org/pipermail/ths/>



By starting to examine the differences in intention for exploring the psychedelics – in examining the concepts of Entheogenesis, God, Gods, God Class Ontologies and the like, what is the most relevant perspective to entertain in one's mind?

It would be hard to defend against the assertion that Entheogenesis, first things first, is primarily about Governance – wise and sagacious Governance of Consciousness.

[http://en.wikipedia.org/wiki/Maslow's\\_hierarchy\\_of\\_needs](http://en.wikipedia.org/wiki/Maslow's_hierarchy_of_needs)

If there was envisaged a Maslowian Hierarchy of motivations for exploring Entheogenesis, then clearly Governance would be foundation layer of the Pyramid, and exploring any of the more discretionary layers would be justified, if and only off the intensity of Governance exploration has been satisfied.

So the question for Entheonaut elect from the ranks of Psychonautica is what so motivates you and to how so motivate yourself. How to purify the intensity (intent plus intensity of intent) of your consciousness for the act of possibly exploring Entheogenesis.

Peter's list, "The Harder Stuff" which in various server incarnations has been in service to the psychedelic community for over eight years is an excellent news aggregation of drug related issues, civil society, human rights and environmental news and analysis and much more besides in the area of active conscience – pertinent data for refining and purifying your intensity for the entheogenic experience.

All the challenges the psychedelic movement face are a microcosm of the macrocosm of the problems facing the world.

Of course the psychonaut reading this, may well have excellent data feeds already, even so I still recommend subscribing to "The Harder Stuff" as the establishment of a lingua franca of issues and themes with which to explore Entheogenesis, particularly when doing group work, it helps to be on the "same page" as much as is possible.

By subscribing to "The Harder Stuff", you will not necessarily get an endorphin rush, nor a dopamine massage, but you may find that THS, as the responsibility drug, is strangely addictive nonetheless.

:

"Twice as sweet as sugar, twice as bitter as salt  
And if you get hooked, baby, it's nobody else's fault, so don't do it!"

– Grandmaster Flash and the Furious Five, "White Lines", (1983)

# Conscious Tripping Workshops

## The Four Foundation Pledges

### 1. The Inter-Dependent Pledge:

That for the duration of the experience we commit to supporting each other and raising each other's consciousness wherever possible. We commit to being each other's guardians and to surpass each other's level of understanding and to surpass our own.

### 2. The Intra-Personal Pledge:

That we embrace the experience we are about to undergo with total responsibility and complete authority of being and that we acknowledge that everything that arises is by definition within our being and thus inductable into our awareness and we commit to inducting it.

### 3. The Sunset Pledge:

That we commit to fully, honestly and accurately answering up to twenty questions individually from each and every workshop participant should we have the urge to leave the workshop space before the agreed minimum time communing together in the workshop.

### 4. The Post-Integration Pledge:

That we commit to fully, honestly and accurately journaling and documenting our experience in written form and that names and places will be encrypted to prevent the ignorant from making nuisances of themselves.

## Miscellaneous Metaprogramming:

### The Psychedelic Lord's Prayer:

If it is because that I am both so morally and spiritually bankrupt that the only way to commune with God and achieve altered states of consciousness is by the abuse of drugs, then so be it.

Amen.

### The Entheogenesis Serenity Prayer:

God grant God the serenity to the accept the things God cannot change.  
God grant God the courage to change the things God can.  
God grant God the wisdom to know the difference.



## A Relevant Quotation:

*“Honk!, Honk!”*

In the fall, when you see geese heading south for the winter, flying along in “V” formation, you might be interested in knowing what researchers have discovered why they fly that way.

It has been discovered that as each bird flaps its wings, it creates an uplift for the bird immediately following. By flying in a “V” formation, the whole flock adds at least 71% greater flying range than if each bird flew on its own.

People who share a common direction and sense of community can get where they are going quicker and easier, because they are flying on the thrust of each other.

Whenever a goose falls out of formation, it suddenly feels the drag and resistance of trying to go it alone, and quickly gets back into formation to take advantage of the lifting power of the bird immediately in front.

If we have as much sense as a goose, we will stay in formation with those who are headed the same way we are going.

When the goose gets tired, he rotates back in the wing and another goose flies “point”.

It pays doing hard jobs – with people or with geese flying south.

The geese honk from behind to encourage those up front to keep up their speed. What messages do we give when we honk from behind?

Finally, when a goose gets sick, or is wounded by gunshot, and falls out, two geese fall out of formation and follow him down to help and protect him.

They stay with him until he is either able to fly or until he is dead, and then they launch out on their own with another formation to catch up with their group again.

If we have the sense of goose and practice it, we will stand by each other like that.

Not a bad message. It could almost become our Mission Statement.

– *Author Unknown.*

/\* Standard Header: This is an excerpt from the on-going real-time here-now science-fiction story "homomorphism", the story is devoid of plot, characters and themes, which have been totally outsourced to the milieu of the readers, what remains is merely some object-oriented linguistic super-glue. Just because the story is called "homomorphism", it is neither asserted nor warranted in any manner that the story is homomorphic to the real-time reality of the theorised readers. \*/

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# Homomorphism

## A Science-Fiction Story

If in doubt, you are hallucinating.

Not the most auspicious start to the resurrection of this Mary-Celeste of a science-fiction story, but if you thought the standard header semantic straight-jacket was bad, you should see the standard trailer.

/\* Standard Trailer: This has been an excerpt from the real-time, here-now, ongoing, occasional science-fiction story "homomorphism", it is neither warranted nor asserted that the story is, in fact, homomorphic to the real-time realities of the putative reader, if in doubt, you are hallucinating. \*/

Things could have been worse though, I could have started the proceedings with "It was a dark and stormy night" and ended with "everyone lived happily ever after" but it was not to be, not that there's anything wrong with the latter, to be sure, to be sure.

For those who came in late to the story, what is a "homomorphism?" – that can be cheerfully outsourced to the Wikipedia:

<http://en.wikipedia.org/wiki/Homomorphism>

In mathematics, a homomorphism is a mapping or transformation of one algebraic structure onto another that preserves relationships between the elements that are mapped.

In the spirit of the mathematical definition of a homomorphism, many works of science-fiction can be interpreted as commentary on aspects of this reality, but rendered in different time, place and space, but one can envisage a homomorphic map from the reader's reality to the particular story's fabrication or vice-versa.

"homomorphism", if nothing else, is an object oriented concrete pattern story, meta-structure is provided, not content.

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Whereof of plot and characters? well you can fill in the blanks, if you find your own character flat and two-dimensional, then don't blame this author.

One defining aspect of the science-fiction story "homomorphism" is that any excerpt, page or chapter of the story is bracketed fore and aft by the "Standard Header" and the "Standard Trailer" respectively and any textuality in-between cannot be mistakenly taken out of context.

Science-Fiction is usually set in the future, sometimes in the past, it may be based on earth or somewhere else in the Universe, or indeed a different Universe entirely, some other time, some other place, usually.

Instead of being a "*There, When*" or a "*There, Then*" science-fiction story, "homomorphism" is set in the "*Here, Now*". "homomorphism" is no different, it's a structure, relationship preserving, homomorphic map from this space, place and time to this space, place and time, simple as that.

A case could be made that since we are mapping this reality onto itself, then the title of the story should be "automorphism", however we will leave such controversies for future generations of scholars.

<http://en.wikipedia.org/wiki/Automorphism>

"*Gnothi Se Auton*" is a Gnostic expression in Greek, which means "*Know Thyself*", one could paraphrase it as "*Gnothi Se Automorphism*" for the purposes of this story.

"endomorphism", "isomorphism", or, indeed, getting very categorically funky, simply "morphism", mathematics provides many cognate analogues for what the story could be called.

"Worst Trip-Report Ever"

I can imagine Comic Book Guy, from the Simpsons, uttering that, with a gentle sneer of disdain, rummaging through the trip reports at <http://www.erowid.org> during a quiet day at the Android Dungeon and per-chancing upon this story, ostensibly science-fiction, ostensibly a literary work.

Quite so, "Worst Trip-Report Ever" – or Worst Interpretation Ever.

But whose trip-report, the author's? or the narrator's? and just who is the narrator supposed to be anyway?

Is the real-time, here-now science-fiction and fictional-science story called "homomorphism", just some cheesy semantic bracketing to bring the "*Friend Of A Friend*" (FOAF) old chestnut and literary device into the twenty-first century?

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Or is there more homomorphic authenticity in the assertion that the author has negligible talent and so hijacks and novelises the concept of trip reports (which never have to make sense, they just have to be sincere) to compensate for the absence of any literary skill whatsoever?

Of course characters in science fiction stories can take drugs and then relate about their experiences, why not? As characters in crime author's novels can attest, authors do terrible things to their characters, allowing the characters to partake psychedelics and then map and share their experiences isn't so bad.

Of course as has been iterated, and will no doubt be iterated manifold times, just because this here-now real-time science-fiction story is called "homomorphism" doesn't mean that it's homomorphic to the reality in which the putative reader of this story is embedded. If in doubt, you are hallucinating.

But let us get on with the story, instead of this meta-story about the story.

Author! Author! My Kingdom for a Narrator!

Well fuck the author, fuck the meta-author, indeed, fuck the entire recursive chain of meta-authors up to the Godhead itself. Fuck them all, I'll take my chances as renegade text. I might as narrator haemorrhage plot worse than a sewer pipe at an abattoir, but you get that on the big jobs.

And is there any bigger job than journaling one's psychedelic and entheogenic experiences?

We have discursively digressed to story-story again, so back to the story –

The narrator has been hallucinating for the last ten years and hasn't even got a lousy t-shirt to show for it. The narrator hasn't written a trip report in the last ten years about the last ten years, is it all too little, too late?

Keep the post-integration in a reservoir, like the Grand Canyon dammed? What truth would there be to tell anyway? wouldn't it all be conceptually encrypted with infinitely plausible deniability anyway?

Speaking of which, isn't the science-fiction story "homomorphism" conceptual encryption with infinitely plausible deniability? But is it clear-text signing or does it obscure the truth? – In either case is it PGP? – Pretty Good Prose?

From story-about-story, yet again, we return –

[You really think so? – Ed. ] [PS: We are legion – Ed.]

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Well fuck you Ed., fuck the meta-editors matrix, indeed fuck the entire recursive chain of meta-editors up to the Ed-Head itself. Fuck them all, I'll take my chances as a renegade text system. I might as narrator haemorrhage plot worse than a sewer pipe at an abattoir, but you get that on the big jobs.

[You are repeating yourself, cordially – Ed.]

I was going to say "you get that on the big – " but you try being a split with the metaprogram renegade narrator in a story as ripped, bent and twisted as "homomorphism" lumbered by a no-talent hack of a author buried under a scrum of editors.

With the swish of a Geisha's Fan, with the arc of a Samurai's Katana Sword, we, again, cut to the chase.

Or so the benighted reader may think, but for this chapter in the textual chaos that is the science-fiction story "homomorphism", we shall apparently dispense with formally ambiguating what this story is about, apart from asserting that the literary form of faux trip reports is a boon to no-talent hacks with literary pretensions.

Trip reports in the real world of the putative reader do not have to be well-written, make sense, or have any particular virtue other than they are a sincere attempt by the author to render and adumbrate the essence of their psychedelic experience into textual language for the benefit of others, if not themselves, in the process of post-integration.

Of course with this science-fiction story, "Homomorphism", sincerity goes out the window, but the reader may well be able to imagine that the literary form of the faux trip report is almost a perfect camouflage for the lack of any creative ability in the author so perpetrating such a hoax. But at least the author of "homomorphism" is semaphoring that fact clearly, in this at least, there is some competence and integrity.

Well so much for keeping a lid on formal ambiguation, on with the story!

What is the potential of this story? Well every reader is a potential author so long as they follow the protocol, so collaborative group authoring is possible, as is mighty disputations of the text!

When characters in the story partake of psychedelics, then they too have issues with the post-integration of their experiences and the communication to their colleagues in the scene and to the wider baseline society in which they are embedded, the question arises as what is the most elegant and versatile way of so transmitting that minimises misinterpretation and assuages controversy.

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One aspect of the peak function of the science-fiction story homomorphism is the transmission of TNC's or Technical Notes on Consciousness. The meta-structure of the story also enables it to be a "*Semantic Refrigeration Unit for Hot Entheogenesis*", should any character in the story, experience such.

A character who has experienced "Hot Entheogenesis" might have a renewed a posteriori appreciation for the space and subtleties this story provides. As it stands, the story allows people to "dock" their experiences cleanly in a safe textual space, pending further transmission into the world they inhabit, bearing in mind, the canonical, standard, caveats.

People might intentionally gather in the story at events that could be generally called SMP, which in computing stands for "Symmetric Multi-Processing" but here means "Social Meta Psychedelia".

At such intelligently intelligent Social Meta Psychedelia gatherings, the characters might seek to potentiate the experience by participating in CTW's or Conscious Tripping Workshops. During such workshops they might engage in Long Strong Discourse and explore amongst many things, the collaborative creation of another chapter in a science-fiction story called "homomorphism", or "morphism" for short.

Are the readers also the authors of their own characters? If so, how are they authoring the reality in which they are embedded? – within the framework of the "morphism" story how would they comment on their own character's performance?

The science-fiction story "homomorphism" is subtle and fluid, and there are no explicit separations nor boundaries with the reality about which the story weaves the warp, woof, and weft of its tale, where does it formally start or formally end? – Yet, however, the reader-author, will be able to clearly demarcate reality from the story in any given instant, without paradox or confusion.

The reader-author is cordially invited to contribute to the unfolding story.

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## Some Perspectives On The Psychedelic Movement

“The Psychedelic Movement, on occasion, is akin to a mirror-maze, with an orgy of finger-pointing and whispered asides “he’s crazier than a coconut!” tempered by soi-disant sang-froid lounging louche lizards muttering ‘étais là, halluciné ça’ into their absinthe martinis.”

Note: “étais là, halluciné ça” – French for “Been there, hallucinated that.”

Also: “étais là, médité ça” – French for “Been there, meditated that.”

:

### The California Redux Law:

“It takes more than drugs to evolve human consciousness.”

There have been more psychedelics and entheogens insufflated, ingested, injected, inhaled, inserted, intubated and inrectumated by humanity in the last forty years than in the previous four million and that is just in California alone, however we still collectively appear to be deeper in the shit now than we were in the 1960’s.

A standard period of human evolution is the “Kubrick”, defined to be four million years. Which was, in the mythos of “2001, A Space Odyssey”, the duration between the Monolith first appearing and the discovery of TMA-1 on the Moon. Conflating the concept with Douglas Adam’s “Hitchhikers Guide to the Galaxy”, four million years is the time from the appearance of the Monolith to the first digital watch.

It has been circa eleven micro-Kubricks since the Psychedelic Revolution of the 1960’s, there remains less than one micro-Kubrick until 2012, it will be interesting to see how quickly and to what extent, human consciousness evolves in the time remaining, before the next memetic clarion call.

:

“More than any time in history mankind faces a crossroads. One path leads to despair and utter hopelessness, the other to total extinction. Let us pray that we have the wisdom to choose correctly.”

– Woody Allen

“Polar exploration is at once the cleanest and most isolated way of having a bad time which has been devised.”

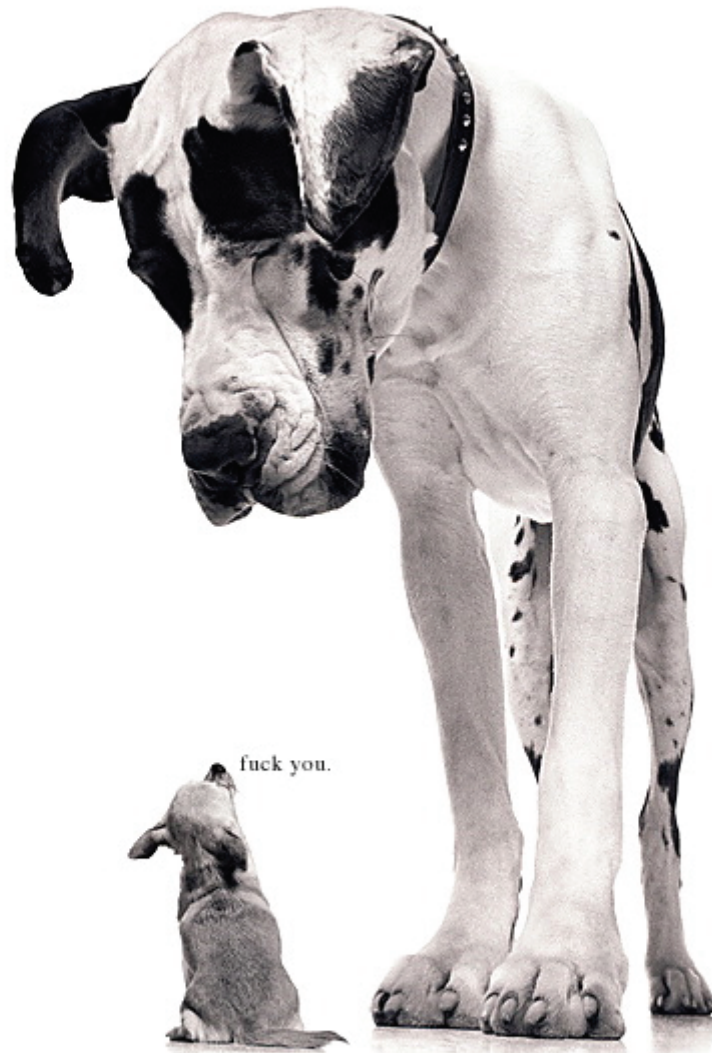
– Apsley Cherry-Garrard, “The Worst Journey in the World”, 1886-1959

*(He obviously had never encountered Entheogenesis).*



## *Motivational Poster of the Day*

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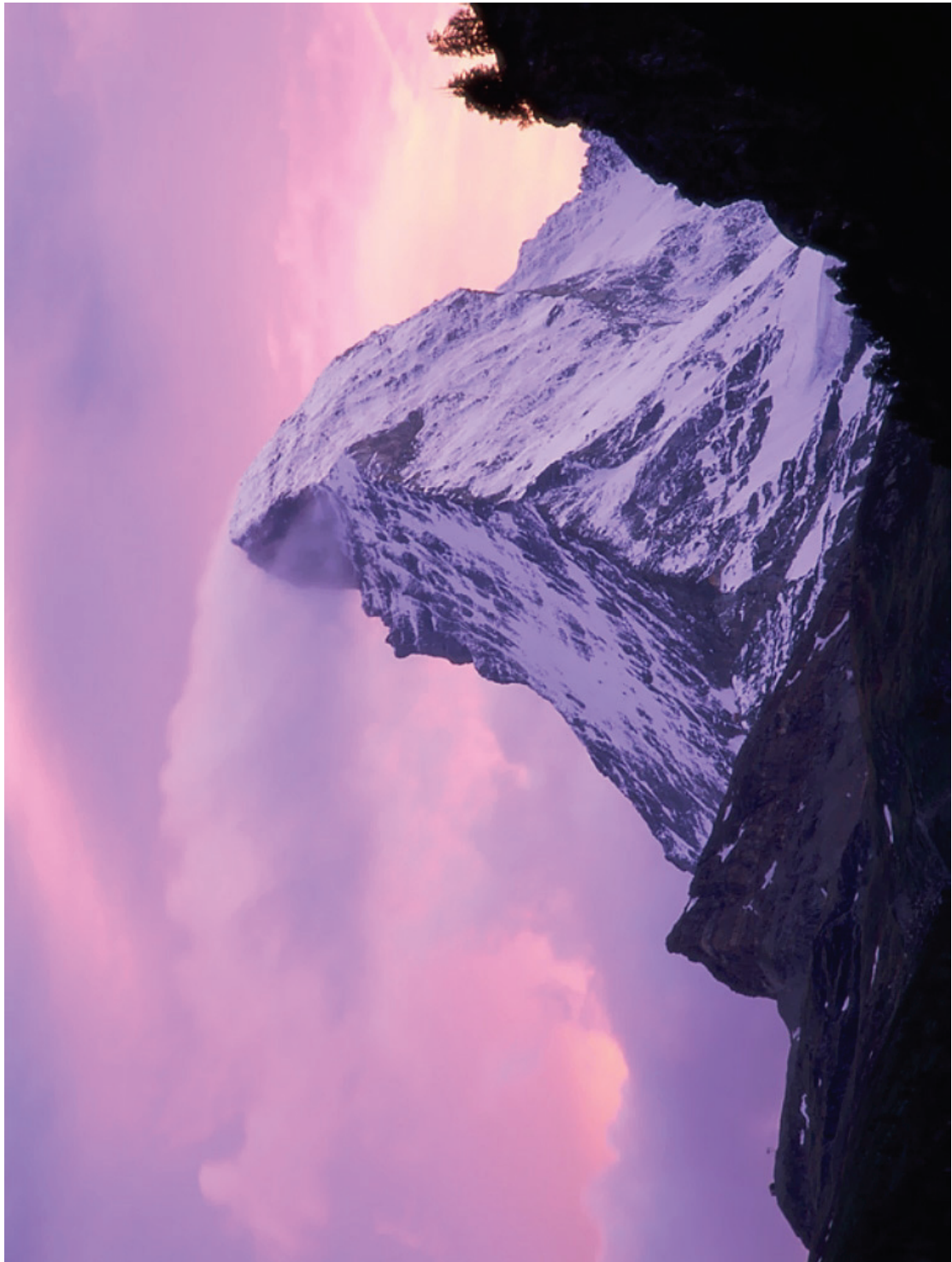


NEVER BE AFRAID TO SAY WHAT YOU FEEL

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# **You can only die once.**

The Quintessence of the Entheogenesis Problem?



## Mount Meru

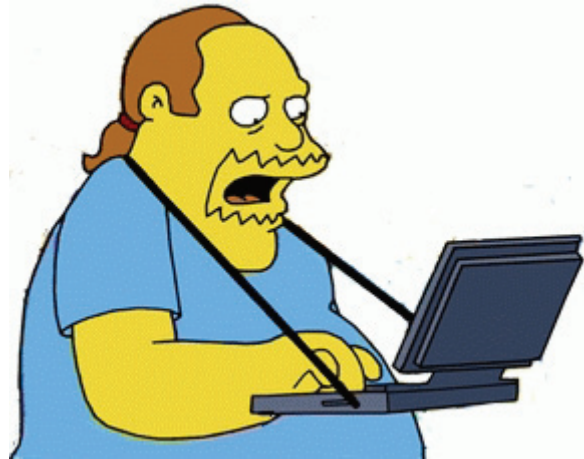
“These Entheonauts are always blowing smoke.”

**Name:**

The Doctor.

**Biography:**

Layman psychedelic hobbyist, dilettante amateur entheonaut, and independent researcher, specialising in the textual and procedural potentiation of the psychedelic and entheogenic experiences.



Interests include the collision of research arrogance and precision humility, and the intersection of psychedelia and entheogenesis with the potentiation and modulation of active conscience. Don Quixote is known to seek his advice on the subtleties and nuances of windmill-tilting.

Interests also include Non Standard Psychedelia (NSP), meta-psychedelia and anti-entropic tripping, the modelling of possible psychedelic movements and the politics of contest of the religious, spiritual, mystical and psychedelic fraternity houses on the cosmic campus.

His favourite hallucination about Consciousness is that it's actually a deeply cooperative structure, which demonstrates that he is of limited intelligence, easily amused and quite probably clinically insane.

His persistent worry is that Entheogenesis is in a permanent state of homeostatic cybernetic crisis.

He is desperate to prove or disprove that he is trapped in a holodeck simulation on the USS Enterprise, as any other explanation of Consciousness makes no sense.

Otherwise he is busily engaged within the TARDIS (Terrestrial Alterant Research Developing Integral Stewardship) researching novel conceptual hallucinogens as strong medicine for the psychedelic movement to establish a firm foundation of non-delusional, non-trivial, baseline entheogenesis in the form of a functional governance immune system for the planetary system.

Generally speaking:

<b>HARD</b>	Heuristic Alterant Reality Deconstruction
<b>CORE</b>	Carry On Regardless Enquiry
<b>DRUG</b>	Divine Resource Unto God
<b>NERD</b>	Never Ending Research Duty

Previous Presentations:

- "Apocalypse Tao: Conscious Tripping Workshops in the 21st Century - Satire or Soteriology?" (EGA 2006)
- "Conscious Tripping: The Purpose of Psychedelics - An experimental exploration of Hard Entheogenesis - Hard Yacker about Hard Yakka." (EGA 2007)



“Worst Conceptual-Hallucinogen Ever”

